JOURNAL

OF THE

PROCEEDINGS

OF THE

SEVENTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church,

IN THE

DIOCESE OF KANSAS,

HELD IN

TRINITY CHURCH, LAWRENCE,

ON

September 12th, 13th and 14th, 1866.

PHILADELPHIA:
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1866.

FORM OF PAROCHIAL REPORT.

_____ Church, _____ (Town or City.)

The Rev. _____ Rector or Minister.

Families, —; individuals, —. Baptisms: infants,—; adults, —; total, —. Confirmed, —. Marriages, —. Burials, —. Communicants: last reported,—; added, —; died or removed, —; present number, —. Sunday school: teachers, —; scholars, —. Communion alms, $—. Contributions: for objects within the parish (not counting salary and current expenses), $—; for objects without the parish, $—.

(Remarks embodying anything of interest in the parish.)

N. B.—Under the head "Contributions," the several objects should be specified.

ARTICLES OF ASSOCIATION.

We, whose names are hereunto affixed, deeply impressed with the importance of the Christian religion, and earnestly wishing to promote its holy influence in the hearts and lives of ourselves, our families, and our neighbors, do hereby associate ourselves together, under the name, and style and title of the Parish of ——— Church, (name of the city or town) County of ———, State of Kansas, and by so doing, do adopt the Constitution and Canons of the Protestant Episcopal Church in the United States of America and of the Diocese of Kansas.

LIST OF PARISHES AND CONGREGATIONS

OF THE

Protestant Episcopal Church in the Diocese of Kansas.

Organized Parishes.

Trinity Church, - - - - - *Atchison.*
St. Andrew's Church, - - - - *Burlington.*
Church of the Covenant, - - - - *Junction City.*
Trinity Church, - - - - - *Lawrence.*
Church of St. Paul, - - - - - *Leavenworth City.*
St. Paul's Church, - - - - - *Manhattan.*
Christ Church, - - - - - - *Prairie City.*
St. Andrew's Church, - - - - *Fort Scott.*
Grace Church, - - - - - - *Topeka.*
Trinity Church, - - - - - - *Troy.*
St. Paul's Church, - - - - - *Wyandotte.*

Congregations not Organized as Parishes.

Post Chapel, - - - - - - *Fort Leavenworth.*
Post Chapel, - - - - - - *Fort Riley.*

Parishes Abandoned or Suspended.

St. Mark's Church, - - - - - *Elwood.*
St. Luke's Church, - - - - - *Lecompton.*
Emmanuel Church, - - - - - *Olathe.*
Church of the Covenant, - - - - *Osawatomie.*
St. Paul's Church, - - - - - *Quindaro.*
St. John's Church, - - - - - *Tecumseh.*
Trinity Church, - - - - - - *Wabaunsee.*

LIST OF THE CLERGY

IN THE

DIOCESE OF KANSAS.

Canonically Resident, and entitled to a Seat and a Vote in the Convention.

The Rt. Rev. Thomas H. Vail, D.D., Bishop of the Diocese, residing at Atchison.

The Rev. John Bakewell, Rector of Trinity Church, Atchison.

The Rev. Archibald Beatty, Rector of St. Paul's Church, Wyandotte.

The Rev. John H. Egar, Rector of the Church of St. Paul, Leavenworth City.

The Rev. George D. Henderson, Chaplain U. S. Navy.

The Rev. William H. Hickcox, Rector of St. Andrew's Church, Burlington.

The Rev. Joseph Miles Kendrick, Rector of St. Andrew's Church, Fort Scott.

The Rev. John Newton Lee, Rector of Grace Church, and Principal of the Diocesan Female Seminary, Topeka.

The Rev. James Hervey Lee, Rector of St. Paul's Church, and Professor in the State Agricultural College, Manhattan.

The Rev. R. W. Oliver, Rector of Trinity Church, and Chancellor of the State University, Lawrence.

The Rev. Charles Reynolds, Post Chaplain U. S. Army, at Fort Riley.

The Rev. Hiram Stone, Post Chaplain U. S. Army, at Fort Leavenworth.

Personally, but not Canonically Resident.

The Rev. J. H. Drummond, of the Diocese of Indiana, residing at Spring Hill, Johnson County.

JOURNAL.

Trinity Church, Lawrence, Kansas,
WEDNESDAY, SEPTEMBER 12, 1866.

This being the time and place for holding the Seventh Annual Convention of the Protestant Episcopal Church in the Diocese of Kansas, the Bishop and a number of the clergy of the Diocese and of lay delegates assembled in the church at half-past 10 o'clock, A. M., for the celebration of divine worship.

The Rev. John Bakewell read the Morning Prayer to the Creed, and the Rev. John Newton Lee read the remainder. The Bishop read the Ante-Communion Service, the Rev. Hiram Stone reading the Epistle.

The Rev. R. W. Oliver preached from the last clause of the second verse of the fourth chapter of Micah.

The religious services being concluded, the Bishop took the Chair and called the Convention to order. The Secretary of the last Convention called, from a list furnished by the Bishop, the names of the clergy canonically resident in the Diocese and of those entitled to seats in the Convention, when the following, being present, answered to their names:

Rt. Rev. Thos. H. Vail, D.D., Bishop of the Diocese.
Rev. John H. Egar, Church of St. Paul, Leavenworth.
Rev. Wm. H. Hickcox, St. Andrew's Church, Burlington.
Rev. John Newton Lee, Grace Church, Topeka.
Rev. R. W. Oliver, Trinity Church, Lawrence.
Rev. Hiram Stone, Post Chaplain, Fort Leavenworth.
Rev. John Bakewell, Trinity Church, Atchison.
Rev. Archibald Beatty, St. Paul's Church, Wyandotte.

Of these there were entitled to seats:

Rev. John H. Egar, Rev. William H. Hickcox, Rev. John Newton Lee, Rev. R. W. Oliver, Rev. Hiram Stone.

The Parishes were then called in order, and the certificates of lay delegates were laid upon the Secretary's table, when they were referred to the following Committee on Credentials appointed by the chair, viz: the Rev. John H. Egar, Mr. E. P. Kellam, and Hon. A. H. Horton.

On motion, the Convention then adjourned to half-past 4 o'clock, P. M.

WEDNESDAY, SEPT. 12, 1866, 4½ O'CLOCK, P. M.

The Convention re-assembled pursuant to adjournment, the Bishop in the chair.

The Committee on Credentials reported the following persons entitled to seats as lay-delegates from their several parishes, viz:

St. Andrew's Church, Burlington.—S. S. Prouty, H. McAlister, James M. Mansen.

Church of St. Paul, Leavenworth.—Hon. J. A. Halderman, G. W. Nelles.

Trinity Church, Atchison.—Hon. A. H. Horton.

Grace Church, Topeka.—F. P. Baker, John W. Farnsworth, E. P. Kellam.

Trinity Church, Lawrence.—Thos. B. Eldridge, E. Bartholow, James Reynolds.

The names of the lay-delegates being called, all these, with the exception of Mr. Mansen, of Burlington, answered to their names, as present.

A constitutional quorum of both orders being present, the Convention was declared duly organized.

The Convention proceeded to the election of Secretary. The Rev. Messrs. Hickcox, Lee and Stone were nominated. Rev. Messrs. Hickcox and Stone having declined the nomination, Rev. J. N. Lee was declared elected, Rev. Hiram Stone and S. S. Prouty acting, by appointment of the chair, as Tellers.

The Bishop, by permission, postponed the appointment of

the regular committees until after the arrival of delegates expected by the evening train.

On motion, the Preamble and Resolution of the last Convention, in reference to the amendment of the Constitution and Canons (page 13 last Journal) were called up. Whereupon, on motion, the following Preamble and Resolution were adopted unanimously, the vote being taken, as prescribed by the Constitution, on a division by orders:

Whereas, At the Convention of 1865, the following Preamble and Resolution were adopted:

"*Whereas*, It is necessary to make alterations in the Constitution and Canons, and, whereas, a committee has been appointed to revise them and to report at the next Convention; and, whereas, it is necessary that such alterations and amendments should be made at as early a day as possible after the meeting of the Convention of 1866; therefore be it

"*Resolved*, That Article XIII of the Constitution of this Diocese be amended by striking out all between the word 'approved,' in line 3d, and the word 'by,' in line 4th of the printed copy in the Journal of 1861, and that this Convention approve of said proposed amendment and alteration."—

Therefore, *Resolved*, That this Convention adopt the Amendment so proposed.

The Article as amended and adopted reads as follows:

"The mode of altering this Constitution shall be as follows: A proposition for amendment shall be laid before the Convention, in writing, and if approved by two-thirds of the two orders voting separately, the change shall take place, and the Constitution thus altered shall be obligatory."

On motion, the Report of the Committee, appointed by the last Convention, (Journal, p. 11,) on Revision of the Constitution and Canons and Rules of Order of the Diocese was called up for immediate action.

The Rev. J. H. Egar having been requested by the President to take the chair, the Bishop, as Chairman of said Committee, reported that the Committee had attended to the duty assigned to them, and recommend, as a substitute for the existing Constitution, and Canons, and Rules of Order of the Convention, the following Constitution, Canons, Order of Business, and Rules of Order, which, after due consideration, and the examination and comparison of those of other Dioceses, they now propose.

He then, at the request of the Convention, read, at length, the entire Code proposed by the Committee.

The Report was received, and it was decided, by general consent, in order to save room and expense in the Journal, not to insert in the minutes, or publish, the Constitution, &c., as *proposed* by the Committee, nor in detail the action upon the same, but to record and publish the result—the Constitution, Canons, &c., as they shall finally be adopted by the Convention, considering and acting upon the Report of the Committee, the original Report with the amendments to be filed by the Secretary.

On motion, the Constitution proposed by the Committee, in amendment of the existing Constitution, and as a substitute for it, was taken up, considered and acted upon, Article by Article.

Articles I and II, and Article III, Sections 1st and 2d, were read and respectively approved. Article III, Section 3d, was then read, whereupon, pending its passage, the Convention,

On motion, adjourned until half-past 7 o'clock, P. M.

WEDNESDAY, SEPT. 12, 1866, 7½ O'CLOCK, P. M.

Convention re-assembled, the Bishop in the chair. The President, having again invited Mr. Egar to the chair, the consideration of Article III, Section 3, of the proposed Constitution was resumed, and the Section was amended, and then approved.

Section 4th of Article III, and the remaining Articles, to Article XVI inclusive, were then read in succession, and, with a few amendments in two or three instances, were approved.

The following Resolution was thereupon moved and adopted, viz:

Resolved, That all the several Articles of the Constitution, as now reported by the Committee, and as amended and approved by this Convention, be adopted as alterations or amendments of all the several Articles of the Constitution heretofore in force, and that the whole Constitution, as now reported, amended and approved by this Convention, be adopted in all its Articles, as an entire substitute for the Constitution heretofore in force, and as the Constitution of this Convention, to take effect immediately upon its adoption.

The names of the following clergy were then announced as entitled, under the Constitution just adopted, to seats and votes in this Convention in addition to those already admitted, viz:

Rev. John Bakewell, Rev. Archibald Beatty, Rev. George D. Henderson, Rev. Joseph Miles Kendrick, Rev. James Hervey Lee; and of these the first two answered to their names, when called by the Secretary, as present.

Whereupon, the Convention, on motion, adjourned to half-past 8 o'clock to-morrow morning.

Trinity Church, Lawrence, Kansas,

THURSDAY, SEPT. 13, 1866, 8½ O'CLOCK, A. M.

Convention met at the time appointed.

Morning Prayer was read by Rev. J. H. Egar as far as the Creed, Rev. Hiram Stone taking the remaining portion.

The Convention was called to order by the Bishop.

The minutes of the last sitting were read and approved.

On motion, the Constitution, as adopted yesterday, was read by the chairman of the Committee who reported it, the Rev. Hiram Stone having been invited by the President to the chair.

On motion, the Canons, as reported and proposed by the Committee, were then taken up for consideration, and read by the chairman of the Committee.

On motion, the Canons reported were considered and acted upon *seriatim.*

Whereupon all the proposed Canons from I to XII inclusive were read and respectively approved as reported, save Canon II and Canon IV, Sections 1st, 2d and 3d, and Canon VI and Canon VIII, which were severally amended, and, as amended, approved.

On motion, the following Resolution was then adopted:

Resolved, That the Canons as now reported by the Committee, and as amended and approved by this Convention, be adopted, severally, as alterations or additions to the present Canons, and, in whole, as an entire substitute for the Canons heretofore in force, and as the Canons of this Convention, to take effect immediately upon their adoption.

On motion, permission was granted to publish, in connection with the Constitution and Canons of the Diocese, such parts of the Constitution and Canons of the General Convention as have special bearing on the same.

On motion, the Convention proceeded to consider the remainder of the Report of the same Committee.

A Standing Order of Business and Rules of Order were then reported and read by the chairman of the Committee, and considered and acted upon by the Convention.

Whereupon the following resolution was moved and adopted, viz:

Resolved, That the Standing Order of Business and Rules of Order, as reported by the Committee and amended and approved by the Convention, be adopted as amendments to the present Rules of Order severally, and substitutes for the same, and that they be in force as part of Canon IX of this Convention.

(For Constitution, Canons, Order of Business, and Rules of Order, as finally adopted by the Convention, and now in force, see Appendix F.)

On motion, the following Resolution was adopted:

Resolved, That the Bishop be authorized, at his discretion, from time to time, to draw up brief notes and explanations in relation to matters of Parochial business regulated by Canon, which shall be published as an Appendix to the Journal of the Convention.

On motion, the Convention adjourned until 2 o'clock, P. M.

The Convention re-assembled, the Bishop in the chair.

Minutes of morning session read and approved.

The following Standing Committees were then announced by the chair:

Admission of New Parishes.—Rev. Messrs. Stone, Hickcox and Oliver, and Messrs. J. W. Farnsworth and S. S. Prouty.

Constitution and Canons.—Rev. Messrs. Egar, Beatty and J. N. Lee; Mr. E. M. Bartholow and Hon. A. H. Horton.

Unfinished Business.—Rev. Mr. Oliver, and Messrs. F. P. Baker and Geo. W. Nelles.

Finance.—Rev. Mr. Hickcox, Hon. J. A. Halderman and Mr. Thomas B. Eldridge.

The Report of the Treasurer of the Convention was read and referred to the Committee on Finance. (Appendix B.)

On motion, the whole matter of unpaid assessments and delinquent Parishes, if any, was referred to the Finance Committee to report at next Annual Convention.

The Order of Business was, on motion, suspended to receive the following Resolution which was unanimously adopted:

Resolved, That the thanks of this Convention be tendered to the Rev. William H. Hickcox for the faithful discharge of his duties as Secretary of this body during the last four years.

The Report of the Standing Committee of the Diocese was called for and read by the chairman of the Committee, Rev. Hiram Stone. (Appendix C.)

The following persons were, on motion, excused from attending the further sittings of the Convention: Rev. H. Stone, J. A. Halderman, Geo. W. Nelles and A. H. Horton.

Elections being next in order, the Convention proceeded to elect a Treasurer.

On motion, the ballot was dispensed with.

Rev. William H. Hickcox was chosen by a unanimous *viva voce* vote.

On motion, the ballot was dispensed with, and Rev. J. H. Egar was unanimously elected Registrar of the Convention.

The following gentlemen were elected by their respective orders members of the Standing Committee of the Diocese:

Of the Clergy.—Rev. R. W. Oliver, Rev. Charles Reynolds, Rev. H. Stone, Rev. J. N. Lee.

Of the Laity.—C. C. Kellam, J. A. Halderman, E. M. Bartholow, and A. G. Otis.

On motion, the balloting for ratification of elections by the different orders was dispensed with, and the clerical members elected by the Clergy were approved by the Order of the Laity by a *viva voce* vote, and the lay members elected by the Laity were, in like manner, approved by the Order of the Clergy.

On motion, the ballot was dispensed with, and the members of the Standing Committee of the Diocese were elected the Executive Missionary Committee of the Diocese for the ensuing year.

On motion,

Resolved, That at every Convention, a Committee on Diocesan Educational Institutions, to be one of the regular Standing Committees of the Convention, be appointed, and that this Committee be inserted in the Order of Business.

The Bishop announced the Rev. J. H. Egar, the Rev. J. N. Lee and Mr. Thos. B. Eldridge as the Committee on Diocesan Educational Institutions.

The Bishop then read his Annual Address. (Appendix A.)

Whereupon, on motion, the following Resolution was adopted:

Resolved, That so much of the Bishop's Address as has reference to the Colored Orphans' Asylum at Memphis; and also, so much as has reference to the Prairie City Property, be referred to a Special Committee.

The following gentlemen were appointed the Committee:

Rev. J. H. Egar and E. M. Bartholow, Esq.

On motion,

Resolved, That so much of the Bishop's Address as has reference to his action in the House of Bishops of the last General Convention, be referred to a Special Committee.

The Rev. J. N. Lee, Messrs. J. W. Farnsworth and Salmon S. Prouty were appointed this Committee.

The following Resolution, offered by F. P. Baker, Esq., was unanimously adopted:

Resolved, That the next Annual Convention of this Diocese be holden in Grace Church in the City of Topeka.

The Committee to whom was referred the parts of the Bishop's Address referring to the Colored Orphans' Asylum at Memphis, and the Prairie City property, made the following Report:

The Committee to whom was referred certain parts of the Bishop's Address, respectfuly report the following Resolutions:

Resolved, That the Church property at Prairie City be withdrawn from the control of the Committee appointed by the Convention last year for the sale of Church property.

Resolved, That the Rectors of the various Congregations of this Diocese are hereby requested to appropriate the Missionary Collection of October next to the Colored Orphans' Asylum at Memphis, the same to be placed in the hands of the Bishop to be forwarded to its destination.

J. H. EGAR,
E. M. BARTHOLOW.

The Report was received and Resolutions adopted.

A resolution was offered that a Committee of five, including the Bishop of the Diocese as its chairman, be appointed to secure the incorporation of this Convention under the laws of the State, to report at the next Annual Convention.

On motion the Resolution was referred to a Committee, to report on the same to-morrow.

The Rev. J. H. Egar and F. P. Baker, Esq., were appointed the Committee.

On motion, so much of the Bishop's Address as has reference to the Diocesan Seminary was referred to Committee on Educational Institutions, to report to morrow morning.

The Committee to whom a part of the Bishop's Address was referred, made the following Report:

The Committee to whom was referred so much of the Bishop's Address as refers to his action in the House of Bishops at the last General Convention, beg leave to report the following Resolution for the consideration of the Convention.

Resolved, That this Convention, sympathising fully in the Christian and patriotic sentiments of our venerated Diocesan, take pleasure in entering their hearty endorsement of his action in the House of Bishops at the last General Convention, in heartily seconding every Christian endeavor made in that body to facilitate the return to their former places in the Church of the Dioceses

lately in separation from it, and of his action with the minority of six Bishops, in their firm and noble, yet kindly and charitable expression of disagreement from the action of the majority of the House of Bishops in regard to national affairs.

J. N. LEE,
S. S. PROUTY,
J. W. FARNSWORTH.

Thereupon the Report was received, and the Resolution adopted, *nem. con.*

The Committee on Finance presented the following Report:

The Committee on Finance have had under consideration the Report of the Treasurer of this Convention, and find the same correct.

The Committee also find that the amount of funds necessary to meet the want of the present Conventional year will probably amount to about two hundred and thirty-five dollars ($235 00), for the following purposes:

For printing Journal of the present year	$150 00
" " " of 1862 and 1863	75 00
For obtaining Acts of Incorporation	10 00
Amounting in all to	$235 00

Your Committee would recommend that an assessment upon the parishes at the rate of one dollar for each communicant be made for a fund to meet these wants. This assessment will yield about $300, and, if paid in full, will leave a margin for contingencies.

T. B. ELDRIDGE,
For Committee.

Resolved, That an assessment upon the Parishes, at the rate of one dollar for each communicant, be ordered for the Convention fund for the coming year.

The Resolution was adopted.

On motion, the Treasurer of this Convention was authorized to remit to the Treasurer of the General Convention, out of any funds in his hands, the amount of the assessment made by said Convention on this Diocese.

The Convention, on motion, adjourned to meet to-morrow morning at half-past 8 o'clock.

Trinity Church, Lawrence, Kansas,

FRIDAY, SEPT. 14, 8½ OCLOCK, A. M.

Convention met pursuant to adjournment.

Morning Prayer was said by the Bishop, assisted by the Rev. Archibald Beatty, the latter taking the service as far as the Creed.

Prayers being ended, the Convention was called to order by the Bishop.

The reading of minutes of the previous session was, by consent, dispensed with.

The Committee on incorporation of Convention reported as follows:

The Committee to whom was referred the matter of the Incorporation of the Convention, respectfully report, that they have considered the subject, and find that the legal questions involved render it impracticable at this late hour to act upon it with that care which is necessary. They therefore recommend that it be referred to a committee of ——, of which the Bishop shall be chairman, to sit during the recess and report to the next Convention.

JOHN H. EGAR,
F. P. BAKER.

The recommendation in the Report was agreed to, and the following persons, in addition to the Bishop, who is chairman, were appointed this Committee:

Rev. J. H. Egar, Judge Halderman and F. P. Baker, Esq.

On motion,

Resolved, unanimously, That the thanks of this Convention be tendered to the people of Trinity Church and the citizens of Lawrence, for the kind hospitality extended to the members of this Convention during its present session.

On motion, it was likewise

Resolved, That the thanks of this Convention be tendered to the proprietors of the Lawrence Omnibus Line for courtesies extended to its members.

On motion, it was ordered that copies of the Journal, not to exceed five hundred, with Constitution and Canons, be published, under direction of the Secretary.

The Committee on Diocesan Institutions reported as follows:

The Committee on Diocesan Institutions respectfully report, that the Report of the Trustees of the Diocesan Female Seminary at Topeka was placed in their hands at so late an hour that they are unable to express in fitting terms their

high appreciation of the value of the Seminary to the Diocese: they are therefore obliged to content themselves with re-adopting the language of the Committee of last year, as follows:

"We feel bound to urge on the attention of the Convention the importance of sustaining, and, by every possible means, vigorously forwarding the interest of this, the only present educational work of the Diocese. The importance to our Church and to our country of the thorough Christian education of our daughters—the fact that there is not in the Diocese, outside of the Romish Communion, an institution exclusively for their benefit—and the melancholy fact that, in consequence, many of them are every year exposed to the dangerous influences of Romish Convents—these facts point to the vital necessity of furnishing a school of high character, capable of fully supplying the educational wants of the young ladies of our communion and our community."

"The Committee also recommend the appointment of six persons, whose duty it shall be to visit the Institution, to attend the public examinations and to report to the Annual Convention, and otherwise to give such aid and exercise such oversight as shall seem best calculated to promote the interest of the Institution."

They also append the following summary of the work of the School and its present wants; with the earnest hope that the means required may be obtained from the liberality of the Church.

JOHN H. EGAR,
For the Committee.

(For Summary, see Appendix D.)

The Convention adopted the Report and Resolution, and dispensing with the ballot, elected the following gentlemen as Visitors and Examiners of the Diocesan Seminary for the succeeding year:

Rev. Messrs. Stone, Oliver and Beatty, and Messrs. J. F. Cummings, E. M. Bartholow and C. C. Kellam.

The following Resolution was also adopted:

Resolved, That the Bishop of the Diocese be henceforth, *ex officio*, *Visitor* and *Patron* of the Seminary.

On motion, a Committee was appointed to sit during recess, to inquire and report to the next Convention concerning the whole matter of the present legal status of our Diocesan Educational Institutions.

The Rev. Messrs. J. H. Egar and J. N. Lee were appointed this Committee.

Whereupon, after prayer by the Bishop, the Convention, on motion, adjourned, *sine die*.

THOMAS H. VAIL,
President.

J. N. LEE, *Secretary.*

APPENDIX A.

ANNUAL ADDRESS.

Dear Brethren:

The pleasure of our Annual Gathering together is seriously lessened by the absence of one who, from the organization of our Diocese, has never before failed to be present at the Convention,

The Rev. N. O. Preston.

Our brother, the Rev. Nathaniel Ogden Preston, was born at Rupert, Bennington County, Vermont, December 22nd, 1809, and graduated, the second in his class, at Middlebury College in that State. Commencing his work in life as a Teacher, he soon turned his attention to the ministry, and, at the age of twenty-eight, received Deacons' Orders in Vermont, through Bishop Hopkins, who, not long after, ordained him to the Priesthood. In this Diocese he labored in founding the parishes in Bennington and Hoosic Falls, in which places he built churches. In 1844 he removed to New Orleans, for the recovery of his health, in which city he founded the parish and built the Church of the Annunciation. His fidelity to his work was here illustriously exhibited, during the terrible season of Cholera and Yellow Fever in 1847, 1850, and 1853. From this city he removed, because of the failing health of a member of his family, in 1855, to Philadelphia, and became the Rector of the Church of the Nativity in that city. In 1858 his thoughts were turned towards our own State, then just opened to immigration as a Territory, and he became one of our pioneer Missionaries, fixing his residence at Manhattan, where he founded the parish of St. Paul's, and commenced and nearly completed the Church, collecting the funds, (chiefly from abroad) and superintending the work. Having been invited to assume the charge, as Principal,

of the Female Seminary—the Diocesan Institution—located at Topeka, he accepted the invitation, in January, 1861, and at the same time also entered upon the Rectorship of Grace Church in the same town, and continued, some three years, in the duties of these offices, commencing and nearly completing the Church building and conducting the school with as great success as was possible with the limited means at his command. In 1864 he returned to Manhattan, as Rector of St. Paul's Church, and also Professor of English Literature in the State Agricultural College in that town. In these duties he was still engaged when, on entering his recitation-room in the College in his usual health, he, instantly and without any premonition of the change, fell asleep in Jesus, on Ash-Wednesday, February 14th, of this year. He was buried at Manhattan on Sunday, February 18th, 1866. It is the first death of a clergyman in the history of this Diocese—the first case, in which a clergyman canonically connected with the Diocese has died, or in which a clergyman, while engaged in ministerial labor in the Diocese, has died. And he was among the first who came for Christ's sake into this missionary field. Finely educated and "apt to teach," he was of great value in this young State as an Educator, and will be greatly missed in the College with which he was connected, and in our own Diocesan Institution of which he was a Trustee. Eminently kind and gentlemanly in his manners, judicious, thoughtful, and conciliatory, he was able and influential in our councils, and we shall feel deeply the need of his advice, while his interest in the cause of Christian Education, his fidelity to every trust, his zeal for Christ, his self-sacrifice in the work of the Church, his love for the little flock especially committed to his pastoral care, his love for all the sheep of the wide flock of the great Shepherd, wherever they might be hearing the Shepherd's voice and following Him—all these bright characteristics of our dear departed brother will shine in our memories of him as of one worthy of our perpetual respect, admiration and affection.

DETAILS OF SERVICES.

My services for the last Conventional year commenced at Leavenworth City, where I presided at the Convention held on September 13th, 14th and 15th, and preached the sermon. Several subjects presented in my Annual Address were carefully considered and acted on, and the process of organizing and systematizing our Diocesan work was very considerably advanced.

the Sunday following our last Annual Convention, September 17th, 1865, I preached, in the morning, in the Church of St. Paul, Leavenworth City; and, in the afternoon, in the Hospital, at the Fort, and at night, in the Chapel, at the Fort. The four following days were occupied, at the Fort, in preparing the Journal for the press, the Secretary being obliged to return to his home in the interior of the State.

On Friday, went to Atchison, read the service and preached there twice on Sunday the 24th, and baptized two children. Remained in Atchison the three days following, visited the people, attended a business-meeting of the members and friends of Trinity Church, and accepted the Rectorship of that parish. On Wednesday evening, solemnized, in the house of one of the parishioners, two marriages, the two brides being sisters.

Sunday, October 1st, at Pittsburgh. In the morning, preached and administered the Holy Communion in St. James's Church, and, at night, preached in St. Andrew's.

On Wednesday, October 4th, was present at the opening services of the General Convention, and took my seat, for the first time, in the House of Bishops.

During the session of this body, officiated as follows:—Sunday, October 8th, in Philadelphia, in the morning, preached in St. Philip's Church; in the afternoon, made an address in Calvary Church, on occasion of the visitation of Bishop Stevens; and, at night, preached in the same church, at the interesting service for the Deaf Mutes, the Rev. Dr. Gallaudett interpreting in the sign language.

Sunday, October 15th, in the morning preached in St. Jude's Church, and, at night, in the Church of the Nativity.

Sunday, October 22nd, in the morning and at night, preached in St. Michael's Church, Trenton, New Jersey, and in the afternoon addressed the Sunday schools of St. Michael's and St. Paul's.

With others I made addresses at the meetings of the General Board of Missions and of the Church Missionary Society, and also attended the frequent business-meetings of these Societies and of the Evangelical Knowledge Society, which last named Society I especially recommend as one of the most valuable and useful of our general Church Societies.

GENERAL CONVENTION.

The action of that Convention has passed into history. With most of that action I was heartily in sympathy, especially in the efforts to restore the unity of our Church throughout the country, and to facilitate the return of our sister Dioceses, who for a few years had been separated from us, to their proper place in the Legislative Councils of our general Church. That return has now been effected, and the members of this Convention, in common with all our brethren, give them most hearty and fraternal welcome. There was, however, one thing in the action of the House of Bishops, in which your Diocesan did not concur, and which he did, as he now does, most painfully regret—I mean, the deliberate omission, after full deliberation, in the Form prepared for the Public and solemn Thanksgiving to Almighty God, upon the close of the war and the return of peace

—the deliberate omission of the two great signal acts of His wondrous Providence, namely, the establishment of the lawful government of the land in the restoration of the National Union, and the extinction of involuntary servitude. The former of these had been the special subject of prayer in the public service used upon the Fast-Day observed by the same body three years before, and the blessing prayed for had been marvellously granted, and the goodness of God in thus answering the Special Prayer should have been acknowledged in a Special Thanksgiving. Your bishop was one of a minority of six bishops, who, holding the same views on this subject, felt compelled to make a public statement of their decided opposition to the omission referred to. Among the motives which governed the majority, the highest and dominant motive was undoubtedly the generous desire to avoid saying or doing any thing that might be disagreeable to returning brethren. With this desire the minority fully sympathized, and in *all* the legislative action of the House and of the Convention to this desirable end of restoring our ecclesiastical unity, they freely and heartily and continually coöperated. But in the solemn Thanksgiving corresponsive to the solemn Prayer offered three years before they could not consent to omit the very blessing granted in answer to that special Prayer, nor refuse to recognize the mighty grace by which a great evil and wrong had been removed from our land, and civil freedom secured to millions of Christ's poor—our brethren in the redemption through His blood. The simple fact stands out prominent before men and before God, that on a Fast-Day specially appointed, solemn Prayer was offered for a special blessing, and that God mercifully answered that Prayer, and that the body which appointed that Fast and offered that Prayer, did, on its own public Thanksgiving-Day following the same, decline to insert into its Form a special Thanksgiving for that blessing in its recital of the blessings for which we ought to be thankful. The minority felt that in principle there was but one consistent and proper course to be pursued, and they were persuaded that this course would be also in accordance with the wisest policy, losing nothing that has since been gained, and constraining the manly and Christian respect even of those who could not unite in the subject-matter of either the Prayer or the Thanksgiving.

I call particular attention to the fact, that, in *all* the actual legislation of the House of Bishops, intended to facilitate the restoration of the Unity of our Church—as in the action which preceded the taking of their seats by the Bishop of North Carolina and the Missionary Bishop of the South-West, the action in the case of the Bishop of Alabama, the action in the case of the Episcopal election in Tennessee and the consecration of the Bishop of that Diocese, and in other action whether of record or by common consent and understanding—the six bishops united cordially with their brethren, making the action of the House unanimous. And yet the members of the minority have been severely not to say harshly criticized, and in some quarters are still represented as not in harmony with their brethren in efforts for the restoration of our Ecclesiastical Unity. Members of the majority have published elaborate vindications of the action of the House of Bishops and of the General Convention. And indirectly as well as directly the members of the minority have been subjected to misrepresentation and reproach. That you may understand my action with that of the brethren with whom I was associated in the matter referred to, the foregoing explanations have been made. Nearly a year has passed away since the final adjournment of that Convention. With the extended opportunities of reflection and study of the will of God, I am increasingly thankful that we were led to do as we did, and I am more and more satisfied that the action of the minority was a bounden duty and in harmony with the mind of our one Master Christ, and that for us to have done differently would have been for us not only an error but a sin. May it not be, that the tendencies to an extreme Ritualism which have so rapidly developed in our Church since that Convention—a Ritualism, which represents not merely a fondness for non-essential ceremonials and harmless symbolism, but which represents chiefly and most lamentably, and studiously aims to disseminate, a false conception of the nature and meaning of the Supper of our Lord—and that the drifting of so many from the old landmarks of our Church's doctrine and practice, and the dangers of alienation and division and possible separation which proceed therefrom, are a part of the penalty which as a Church we are now suffering and are still to suffer, for the loss, not accidental nor by

oversight, of a gracious opportunity to acknowledge the hand of God, and for the neglect of a bounden duty which we owe to Him.

EPISCOPAL FUND.

From the close of the General Convention until the first of February following I was occupied in finishing the work which was commenced in the preceding Spring—the securing of a Fund for the support of the Episcopate of our Diocese. I am happy to report that the efforts to this end were successful. Of the whole amount actually collected for the purpose here specified, New York contributed $8072.93; Pennsylvania $4841.15; Massachusetts $4608.70; Rhode Island $2283.04; Chicago $903.13; New Jersey $368, and Connecticut $101; making a total of $21,177.95. Of this amount the sum of $20,000 has been set apart as a permanent interest-paying Fund, the increase of which is to be applied towards the support of the Bishop; $750, have been appropriated to the purchase of lots for an Episcopal Residence; $223.30 were expended for incidental expenses of travelling, printing, &c., &c.; and the balance of $204.65 is transferred to the account of the Episcopal Residence, for which, including this balance and in addition to the value of the lots referred to, some $1500 are already raised, and which, I trust will one day be built for the benefit of the Diocese. If the Bishop's house should not be permanently located at Atchison, the proceeds of the lots, which are gradually advancing in value, will be applied to the same object in such other locality as may be finally selected.

It would have been to me a great satisfaction to acknowledge the contributions separately with the names of the generous givers. But many of the contributors requested, almost as a condition of their gifts, that their names should not be publicly mentioned, and it would seem invidious to name some without naming others. On the subscription-book every gift is credited to the giver, and this book, or a copy of it, will be deposited among the archives of the Diocese in the hands of the Registrar. Without mentioning names, and to convey some idea of the liberal character of the subscriptions, I may mention that I received *two* subscriptions of $1000 each, *eight* of $500

each, *three* of $250 each, *two* of $200 each, *one* of $150, and *thirty* of $100 each, making more than one half of the whole amount in these large subscriptions. The rest was in contributions of from $10 to $50, and in collections in the Churches, all of which were freely made, and some of which were very large.

The Fund of $20,000 is now invested in U. S. 7-30 Bonds, payable to the order of the Bishop of the Diocese of Kansas. It is held for safe keeping by Brown, Brothers & Co., Bankers, of New York City, and by Jay Cooke & Co., Bankers, of Philadelphia, and will in due time be placed in the hands of a corporate Board of Trustees.

My ministrations for the period referred to were for this object, and the churches visited made collections or contributions towards it, with the exception of only two or three, in which their gifts were for other Diocesan objects.

DETAILS OF SERVICES.

These ministrations were as follows:—

Sunday, October 29th. St. Mark's Church, Frankford, Philadelphia, preached in the morning and at night. In the afternoon visited the Sunday School, making brief addresses to the school and to the large Infant Classes and Bible Classes of this interesting parish, and listening, as in the early morning, to the lay-sermons of Mr. William Welsh, the well-known and energetic superintendent, to the congregations of the operatives of that manufacturing suburb, who assemble twice on each Sunday to unite in our Common Prayer and to hear his expositions of the Divine Word. The remarkable work in this parish among the masses of our population has been often spoken of; and no one can spend a Sunday there without astonishment at the results which are witnessed. If the same earnestness and ability *could* be combined elsewhere with the same self-sacrificing and laborious devotedness to the interests of the neglected and wandering, similar results might be realized. But where else, alas! can such a combination be found?

Sunday, November 5th. In the morning, preached and administered the Holy Communion, in St. John's Church, Clifton, Staten Island. In the evening, preached in the Church of the Holy Trinity, Brooklyn, New York.

Sunday, November 12th. Fitchburg, Mass. In the afternoon, preached in the Town Hall to the congregation of Christ Church.

On the 15th of this month I set forth a Form of Prayer to be used on December 7th, the day appointed by the civil authority for a general National Thanksgiving, and also an Occasional Prayer "for laborers in the Harvest," to be used on the Sundays before and after the Ember-Days and on other occasions of Public Worship.*

* *Thanksgiving, for December 7th next, being the day appointed by the civil authority, to be used immediately after that which follows the General Thanksgiving, in the Form of Prayer &c., prescribed for such day.*

O eternal God, our heavenly Father, who alone makest men to be of one

Sunday, November 19th. In the morning, preached in the Church of the Holy Trinity; in the afternoon, in the Church of the Mediator, New York; at night, in St. Peter's Church, Brooklyn.

Sunday, November 26th. In the morning, made an address in Christ Church, New York; at night, preached in the Church of the Messiah, Brooklyn.

Sunday, December 3d. St. Thomas' Church, Taunton, Mass. In the morning, after a brief address by the Rector, administered the Holy Communion; at night, preached; in the afternoon, visited and preached at the Hopewell station of the Mission Sunday-school. In connection with these services, spent a few happy days with my former parishioners of this Church.

Sunday, December 10th. Christ Church, Westerly, Rhode Island. In the morning, preached and administered the Holy Communion; at night, preached; in the afternoon addressed the Sunday school. As at Taunton, I also spent a few happy days with my former parishioners of this Church. I may add that the response to my appeal, in both these parishes, was most liberal.

Sunday, December 17th. In the morning, made an address in Zion Church, New York; in the afternoon, preached at St Luke's Hospital; and, at night preached, and, at the request of Bishop Odenheimer, confirmed twenty-six persons, and addressed the candidates, in Trinity Church, Newark, N. Jersey.

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mind in a house, we yield Thee praise and thanksgiving for our deliverance from those great and apparent dangers wherewith we were compassed. We bless Thy holy name, that it hath pleased Thee to appease the seditious tumults which have been lately raised up amongst us; that Thou hast re-established the rightful authority of the government over all parts of the land; that, by the removal of involuntary servitude, Thou hast so largely extended the blessings of freedom and social improvement within our country; that Thou hast taken away from us the scourge of war, and hast made peace in our borders; and that Thou art restoring the unity of Thy Church throughout the reunited States of this great nation. In these and in all Thy mercies towards us, we praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory, O Lord God, heavenly King, God the Father Almighty. O gracious and compassionate Saviour, be merciful, we beseech Thee, to all who are in any trouble—the fatherless children and widows, in their bereavement—the sick, the wounded, the maimed, in their affliction—the freedmen, in their dependence and fears—the enslaved, in their ignorance and sorrows—the impoverished and destitute, in their anxieties and want; and do Thou, the God of pity, administer to them according to their several necessities. Henceforth, O Good Lord, deliver us from plague, pestilence and famine, from battle and murder, and from all evil. Grant to us such temporal gifts as are convenient for us, and above all, give us Thy Holy Spirit. Be Thou evermore our God, and may we be Thy people, always praising and magnifying Thy mercies in the midst of Thy Church, through Jesus Christ our Lord. Amen.

Prayer, for laborers in the Harvest.

On the Sundays immediately preceding and immediately following the Ember-Days, and on any other occasions of Public Worship, before the two final prayers of Morning and Evening service, the special prayers for the Ember-Days may be used. On such occasions, the words "at this time" in the first of these prayers may be omitted, and immediately after the words "the sacred ministry of Thy Church" in the first of these prayers, and immediately after the words "divers orders in Thy Church" in the second of these prayers, may be inserted the petition: "Send forth laborers into Thy harvest, we pray Thee, O Lord of the harvest."

Thursday, December 21st. In the morning, assisted in the services at the consecration of the Church of the Holy Trinity, New York city.

Sunday, December 24th. St. John's Church, Elizabeth, New Jersey. In the morning, preached; and on Monday, Christmas-Day, in the morning, preached and administered the Holy Communion, in the same Church. The collections in this Church, which are always generous, were left with me subject to my discretion. They were applied to outfits.

Thursday, December 28th. Trinity Church, Boston, Mass. In the morning, assisted in the consecration to the Missionary Episcopate of Colorado and parts adjacent, of the Rev. George Maxwell Randall, D.D., presenting, with Bishop Clark of Rhode Island, the Bishop-elect.

Sunday, December 31st. In the morning, preached in Calvary Church; and, in the afternoon, in St. Mark's Church in the Bowery, New York, and at night, in St. John's Church, Brooklyn.

Sunday, January 7th, 1866. In the morning, preached and administered the Holy Communion, in Trinity Church, New York, and, at night, in the same city, made an address, in the Dutch Reformed Church, of which the Rev. Dr. Dewitt is pastor, before the Christian Union Association, on the subject of Ecclesiastical Unity.

Sunday, January 14th. In the morning, preached at the Church of the Intercession, New York, and, in the afternoon, at St. Ann's Chapel, Fort Washington, which is attached to the Church of the Intercession.

Sunday, January 21st. Trinity Chapel, Factoryville, Staten Island. Preached in the morning and afternoon.

Thursday, January 25th. St. John's Church, Passaic, New Jersey. At night, preached, and, at the request of Bishop Odenheimer, confirmed two persons, and addressed the candidates.

Sunday, January 28th. In the morning and at night preached in St. Paul's Church, Cheltenham, and, in the afternoon, in St. Luke's Church, Philadelphia.

Wednesday, January 31st. At night, lectured in St. Luke's Church, Philadelphia.

VISITATION OF PENNSYLVANIA.

From Sunday, the 4th of February, to Sunday, the 3d of June, inclusive, a period of four months, I was engaged in a Visitation of the Diocese of Pennsylvania, at the request of Bishop Stevens, whose health had been suddenly prostrated. A sea-voyage, and entire separation from the cares and scenes of his official work by foreign travel, were peremptorily advised by his physicians. Advices from abroad tell of the improvement of his health, and we hope, by God's blessing, to have him soon restored to the full exercise of his Episcopal duties and of his personal usefulness. In accepting the invitation, by which my absence from our Diocese was made twice as long as I had at first intended or expected, I had reason to believe, as the result has verified, that thus the Missionary interests of our Diocese would be advanced, while at the same time the relief of a beloved brother, and a needful work in one of our most honored and important Dioceses,

would be accomplished. I need not read the details of this visitation. An abstract of them, from my report to the Convention of Pennsylvania, will complete upon our published Journal the statistics of my Episcopal services throughout the year.

STATEMENT.

February 4, Sexagesima Sunday. A.M., Trinity Church, Southwark, Philadelphia: Confirmed six (6) persons, Holy Communion. P.M., Church of the Crucifixion, Philadelphia: Confirmed eleven (11) persons.

February 11, Quinquagesima Sunday. A.M., Church of the Covenant, Philadelphia: Sermon. P.M., St. Jude's Church, Philadelphia: Confirmed eight (8) persons. Evening, Zion Church, Philadelphia: Confirmed five (5) persons.

February 14, Ash Wednesday. A.M., St. Mary's Church, West Philadelphia: Confirmed four (4) persons. Evening, Church of the Intercessor, Philadelphia: Confirmed nine (9) persons.

February 16, Friday. P.M., Church of the Nativity, Philadelphia: Confirmed one (1) person (sick, in the presence of a small congregation, at his house). Lecture in the Church. Evening, St. Philip's Church. Lecture.

February 18, 1st Sunday in Lent. A.M., Hulmeville, Grace Church: address to Sunday school, Baptized infant daughter of rector; Confirmed four (4) persons. Evening, Bristol, St. James' Church: Confirmed eight (8) persons (one of these a sick person, in the presence of a small congregation, at her home).

February 20, Tuesday. A.M., St. Stephen's Church, Philadelphia: Instituted into the office of Rector of the same, the Rev. Wm. Rudder, D.D. Sermon by the Rev. Francis Vinton, D.D., of New York.

February 21, Wednesday. A.M., Church of the Atonement, Philadelphia: Ordination. Instead of a sermon, an exhortation, as provided for in the Rubric, by the Bishop. Richard Francis Colton (presented by the Rev. R. Bethel Claxton, D.D.), was ordained Deacon. The Rev. Joseph Eastburn Brown (presented by the Rev. Robert J. Parvin), was ordained Priest. The Rev. Dr. Claxton and the Rev. Messrs. Parvin and Alfred Louderback, of Pennsylvania, and the Rev. Charles E. McIlvaine, of Delaware, united with the Bishop in the imposition of hands. The Holy Communion.

February 25, 2d Sunday in Lent. A.M., All Saints' Church, Philadelphia: Confirmed twelve (12) persons. Evening, Church of the Mediator, Philadelphia: Confirmed twenty-three (23) persons.

March 4, 3d Sunday in Lent. A.M., Christ Church, Philadelphia: Confirmed eighteen (18) persons. Holy Communion administered by the rector at the request of the Bishop. P.M., St. Luke's Church, Philadelphia: Confirmed twenty-five (25) persons.

March 9, Friday. P.M., Trinity Church, Oxford: Confirmed four (4) persons.

March 11, 4th Sunday in Lent. A.M., Church of the Atonement, Philadelphia: Confirmed thirty-two (32) persons. P.M., Church of the Nativity, Philadelphia: Address to the Sunday school. Evening, Church of the Nativity, Philadelphia: Confirmed fourteen (14) persons.

March 16, Friday. Evening, Church of the Advent, Philadelphia: Confirmed sixteen (16) persons.

March 18, 5th Sunday in Lent. A.M., St. Paul's Church, Chestnut Hill, Philadelphia: Confirmed fourteen (14) persons. P.M., Grace Church, Mount Airy, Philadelphia: Confirmed six (6) persons. Evening, Christ Church, Germantown: Address after baptism of adults.

March 20, Tuesday. Evening, St. David's, Manayunk. Confirmed nine (9) persons (one of these, before the Evening Prayer, a sick person, in the presence of a small congregation, at her house.)

March 21, Wednesday. Evening, Church of the Covenant, Philadelphia: Confirmed twenty-eight (28) persons.

March 22, Thursday. Evening, Church of the Mediator, Philadelphia: Confirmed eleven (11) persons. The second visitation, making *thirty-four* Confirmed this Spring.

March 23, Friday. Evening, St. Thomas' Church: Confirmed eight (8) persons.

March 25, Sunday next before Easter. A.M., St. Peter's Church, Philadelphia: Confirmed twenty-three (23) persons. Holy Communion. P.M., Church of the Saviour, West Philadelphia: Confirmed twenty-two (22) persons. Evening, Christ Church, Germantown: Confirmed thirty-seven (37) persons, one of these from Grace Church, Mount Airy.

March 26, Monday before Easter. Evening, Church of the Incarnation, Philadelphia: Confirmed twenty-two (22) persons, one of these from Zion Church, Philadelphia.

March 27, Tuesday before Easter. A.M., St. Peter's Church, Philadelphia, Confirmed before a small congregation, in a private house two (2) persons: prevented by sickness from coming to the Church. Evening, Episcopal Hospital Chapel: Confirmed eleven (11) persons.

March 28, Wednesday before Easter. Evening, Church of St. Matthias, Philadelphia: Confirmed eight (8) persons.

March 29, Thursday before Easter. Evening, St. John's Church, Northern Liberties, Philadelphia: Confirmed eighteen (18) persons. Holy Communion.

March 30, (Good Friday). A.M., St. James' Church, Philadelphia: Confirmed twenty-two (22) persons. Evening, St. John's Church, Norristown: Confirmed twenty-nine (29) persons.

March 31, (Easter Even). P.M, St. Paul's Church, Cheltenham: Confirmed ten (10) persons. Evening, St. Mark's Church, Philadelphia: Confirmed twenty-nine (29) persons.

April 1, Easter Day. A.M., Grace Church, Philadelphia: Confirmed twenty-nine (29) persons. Holy Communion administered by the rector, the Rev. Dr. Suddards, at the request of the Bishop. P.M., Calvary Church, Philadelphia: Confirmed thirteen (13) persons. Evening, St. Andrew's Church, Philadelphia: Confirmed twenty-five (25) persons.

April 2, Monday in Easter Week. Evening, Gloria Dei Church, Philadelphia: Confirmed twenty-two (22) persons.

April 3, Tuesday in Easter Week. Evening, Church of the Resurrection, Rising Sun, Philadelphia: 7 o'clock, solemnized Matrimony between the Rev. Thomas Jefferson Davis, rector of said Church, and Mrs. Eliza H. Campbell, of Philadelphia, St. Timothy's Church, Roxborough, Philadelphia: 8 o'clock, Confirmed eight (8) persons.

April 4, Wednesday. Evening, Church of the Evangelists, Philadelphia: Confirmed forty (40) persons.

April 5, Thursday. Evening, Free Church of St. John, Frankford Road, Philadelphia: Confirmed eleven (11) persons.

April 6, Friday. Evening, Church of the Reedemer, Seamen's Mission, Philadelphia: Confirmed seven (7) persons, one of these for the Church of the Evangelists, making in all forty-one (41) for the latter Church.

April 7, Saturday. Evening, Church of the Redemption, Philadelphia: Confirmed seven (7) persons, making the whole number Confirmed this year, including two previous visitations by Bishop Stevens, forty (40) persons.

April 8, First Sunday after Easter. A.M., Church of the Holy Trinity, Philadelphia: Confirmed thirty-three (33) persons. P.M., Church of the Epiphany, Philadelphia: Confirmed twenty-five (25) persons. Evening, St. Jude's Church, Philadelphia: Confirmed seventeen (17) persons. The second visitation this Spring, making in all twenty-five (25) persons Confirmed in this Church.

April 9, Monday. P.M., Centreville, Bucks county, Trinity Church: None Confirmed. Evening, Doylestown, Bucks county, St. Paul's Church: Confirmed seven (7) persons, two of these being sick, before a small congregation at their home.

April 11, Wednesday. Evening, Towanda, Bradford county, Christ Church: Confirmed fifty-five (55) persons.

April 12, Thursday. Evening, Troy, Bradford county, St. Paul's Church: Confirmed twelve (12) persons.

April 13, Friday. Evening, Williamsport, Lycoming county, Christ Church: Confirmed fourteen (14) persons, one of these being sick, before a small congregation at her home.

April 14, Saturday. Evening, St. Matthew's Church, Philadelphia: Confirmed twelve (12) persons.

April 15, Second Sunday after Easter. A.M., St. Philip's Church, Philadelphia: Confirmed forty-two (42) persons. P.M., St. Stephen's Church, Philadelphia: Confirmed twenty-one (21) persons. Evening, Church of St. John the Evangelist, Philadelphia: Confirmed fourteen (14) persons.

April 17, Tuesday. A.M., Hazleton, Luzerne county: Consecrated St. Peter's Church. Present of the clergy, the Rev. Messrs. Adams, Allen. Bowers, Elsegood, Getz, Pecke, Potter, Shinn, of the Lehigh and Schuylkill Convocation. Request for Consecration presented by the wardens, and read by the rector and missionary, the Rev. Henry S. Getz. Sentence of Consecration read by the Rev. Edward M. Pecke, of Mauch Chunk. Sermon by the Bishop. Holy Communion. P.M., Business meeting of the Convocation. Evening, St. Peter's Church, Hazleton: Evening Prayer. Sermon by the Rev. Joseph I. Elsegood, of Easton. Address by the Bishop. None Confirmed.

April 18, Wednesday. P.M., Mahanoy City, Schuylkill county: Business meeting of the Convocation. Evening, Evening Prayer. Sermon by the Rev. Edward M. Pecke, of Mauch Chunk. Address by the Bishop. None Confirmed.

April 19, Thursday. A.M., Consecrated Church of Faith, Mahanoy City. Present of the clergy, as at Hazleton. Request for Consecration presented by the wardens, and read by the rector and missionary, the Rev. Henry S. Getz. Sentence of Consecration read by the Rev. E. N. Potter, of Bethlehem. Sermon by the Bishop. Evening, St. Mark's Church, Mauch Chunk, Carbon county: Confirmed seven (7) persons.

April 20, Friday. Evening, Carlisle, Cumberland county, St. John's Church: Confirmed eighteen (18) persons.

April 21, Saturday. Evening, St. Andrew's Church, West Philadelphia: Confirmed nine (9) persons.

April 22, Third Sunday after Easter. A.M., St. Clement's Church, Philadelphia: Confirmed twenty-three (23) persons. P.M., Emmanuel Church, Kensington, Philadelphia: Confirmed twenty-one (21) persons. Evening, Trinity Chapel, Philadelphia: Confirmed twenty-six (26) persons.

April 23, Monday. Evening, West Whiteland, St. Paul's Church: Confirmed fifteen (15) persons.

April 24, Tuesday. Evening, Lower Merion, St. John's Church: Confirmed two (2) persons.

April 25, Wednesday, St. Mark's Day. A.M., Instituted the Rev. Walter Mitchell, Presbyter, into the office of Rector of St. Mark's Parish and Church, in the city of Philadelphia. P.M., St. Michael's Church, Germantown, Philadelphia: Confirmed four (4) persons. Evening, St. Paul's Church, Chestnut Hill, Philadelphia: Confirmed five (5) persons. The second Confirmation this Spring.

April 26, Thursday. Evening, House of Prayer, Branchtown, Philadelphia: Confirmed five (5) persons.

April 27, Friday. P.M., Church of St. John the Baptist, Germantown, Philadelphia: Confirmed ten (10) persons. Evening, St. Luke's Chapel, or Church

of the Ascension, Philadelphia: Confirmed twenty-two (22) persons. Of these one of St. Luke's Church, presented by the Rev. Dr. Howe, rector; one of Church of the Evangelists, presented by the Rev. Mr. Durborow, rector; and one of St. James' Church, Bedford, presented by the Rev. Mr. Barrow, rector.

April 28, Saturday. P.M., Gloria Dei Church, Philadelphia: Confirmed sixteen (16) persons. The second visitation, making thirty-eight (38) Confirmed this Spring. Evening, Church of the Nativity, Philadelphia: Confirmed twelve (12) persons. The second visitation, making twenty-seven (27) Confirmed this year.

April 29, Fourth Sunday after Easter. A.M., St. Luke's Church, Germantown, Philadelphia: Confirmed twenty-nine (29) persons, (two of these being sick, before small congregations at their own homes.) P.M., Emmanuel Church, Holmesburg, Philadelphia: Confirmed eighteen (18) persons. Evening, at St. Mark's Church, Frankford, Philadelphia: Confirmed one hundred and twenty-three (123) persons, (one of these being sick, before a small congregation at her own home.)

April 30, Monday. A.M., St. Matthew's Church, Philadelphia: Ordination, Sermon by the Rev. R. C. Matlack, rector of the Church of the Nativity, Philadelphia. The Rev. Thomas Burrows, Deacon (presented by the Rev. Joseph D. Newlin, rector of the Church of the Incarnation, Philadelphia), was Ordained Priest. Rev. Messrs. Newlin and Matlack, and the Rev. Francis H. Bushnell, rector of St. David's Church, Manayunk, united with the Bishop in the imposition of hands. The Holy Communion. After the service Confirmed one (1) person, a sick woman, before a small congregation at her own home. Evening, Church of our Saviour, Jenkintown: Confirmed eight (8) persons.

May 1. Tuesday. Evening, St. Luke's Church, Philadelphia: Anniversary of the Mothers' Meeting. Address.

May 2, Wednesday. 2 P.M., Marietta, St. John's Parish: Confirmed six (6) persons. 3 P.M., laid the corner-stone of St. John's Church, Marietta: Address. Evening, Columbia, St. Paul's Church: Baptized one (1) adult. Confirmed three (3) persons.

May 3, Thursday. Evening, Lewistown, St. Mark's Church: Confirmed four (4) persons.

May 4, Friday. Evening, York, St. John's Church: Confirmed twelve (12) persons.

May 5, Saturday. Evening Harrisburg, St. Stephen's Church: Address.

May 5, Fifth Sunday after Easter. A. M., Harrisburg, St. Stephen's Church: Confirmed twenty-three (23) persons. Holy Communion. Evening, St. Paul's Church: Confirmed twelve (12) persons.

May 7, Monday. Evening, Bloomsburgh, St. Paul's Church: Confirmed seventeen (17) persons.

May 8, Tuesday. Evening, Wilkesbarre, St. Stephen's Church: Confirmed seventeen (17) persons.

May 9, Wednesday. Evening, Pittston, St. James' Church: Baptized one (1) infant. Confirmed eleven (11) persons.

May 10, Thursday, Ascension Day. Evening, Danville, Christ Church: Confirmed thirty-one (31) persons, (one of these being a sick person, before a small congregation at her own home.)

May 11, Friday. A. M., Shamokin, Trinity Chapel: Baptized infant daughter of the Rector. Confirmed fifteen (15) persons. Evening, Sunbury, St. Matthew's Church: Confirmed fourteen (14) persons, one of these from St. Mark's Church, Northumberland.

May 13, Sunday after Ascension Day. A. M., Lancaster, St. James' Church: Confirmed, sixteen (16) persons, (of these, one being sick, before a small congregation at his own house, and three at the county almshouse, in the afternoon.) Evening, St. John's Free Church: Confirmed twelve (12) persons.

May 14, Monday. P. M., St. Clement's Church, Philadelphia: Confirmed one person before a small congregation at her own house.

May 15, Tuesday. P. M., Chester, St. Paul's Church: Confirmed twenty-six (26) persons. Evening, Marcus Hook, St. Martin's Church: Confirmed four (4) persons.

May 16, Wednesday. Evening, Media, Christ Church: Confirmed four (4) persons.

May 17, Thursday. Evening, Radnor, St. David's Church: Confirmed ten (10) persons.

May 18, Friday. Evening, Phœnixville, St. Peter's Church: Confirmed three (3) persons, (one of these being sick, before a small congregation at his own house.)

May 20. Whit-Sunday. A. M., Reading, Christ Church: Confirmed twenty (20) persons. Holy Communion. P. M., Church of St. Barnabas: Confirmed eleven (11) persons. Evening, Christ Church: Sermon.

May 21, Monday in Whitsun-week. P. M., Pottstown, Christ Church: Confirmed three (3) persons. Evening, St. Matthias' Church, Philadelphia: Confirmed five (5) persons, two of these from St. Matthew's Church, Philadelphia, presented by the rector, who was present.

May 23, Wednesday. A. M., Divine Service at the opening of the Annual Convention of the Diocese of Pennsylvania. Administered the Holy Communion. Read to the Convention, under a special vote, a statement and summary of my Episcopal Acts in the Diocese to date. Attended the sessions on this day and the days following.

May 24, Thursday. Evening, St. Andrew's Church, Philadelphia: Annual meeting of the Divinity Students' Aid Society. Address.

May 25, Friday. A. M., Prayers and Benediction at the adjournment of the Convention. Evening, Bristol, St. James' Church: Confirmed seven (7) persons.

May 27, Trinity Sunday. A. M., Grace Church, Philadelphia: Ordination. Sermon by the Rev. G. Emlen Hare, D.D., Professor in the Divinity School, Philadelphia. The Rev. Robert H. Williamson, Deacon (presented by the Rev. G. Emlen Hare D.D.) the Rev. Charles Clarke Harris, Deacon (presented by the Rev. Benjamin Watson, D.D., rector of the Church of the Atonement, Philadelphia); and the Rev. Charles Logan, Deacon, (presented by the Rev. Joel Rudderow, Chaplain of the Episcopal Hospital, Philadelphia), were ordained priests. The Rev. Drs. Hare and Watson, and the Rev. Mr. Rudderow, of Pennsylvania, and the Rev. A. W. Rittermaster, incumbent of Edgton, Shropshire, England, united with the Bishop in the imposition of hands. The Holy Communion. P. M., Trinity Church, Southwark, Philadelphia. Confirmed nine (9) persons. Evening, St. Paul's Church, Philadelphia. Confirmed twenty-two (22) persons.

May 28, Monday. Evening, Pottsville, Trinity Church: Confirmed thirty-nine (39) persons.

May 29, Tuesday. P. M., Pottsville, Trinity Church: Confirmed one (1) person, making in all forty (40) confirmed in this Church at this visitation. Evening. St. Clair, Church of the Holy Apostles: Confirmed eight (8) persons.

May 30, Wednesday. P. M., Minersville, St. Paul's Church. Communion of the sick. Evening, same Church: Baptized one (1) adult. Confirmed eight (8) persons.

June 1, Friday. A. M., Church of the Evangelists, Philadelphia. Ordination. Sermon by the rector, the Rev. Samuel Durborow. The Rev. Jesse Young Burke, Deacon (presented by the Rev. Samuel Durborow), and the Rev. James Houston Eccleston (presented by the Rev. G. Emlen Hare. D.D., Professor in the Divinity School, Philadelphia). were ordained priests. The Rev. Drs. Hare and George P. Schetky, and the Rev. Messrs. Durborow, Charles M. Dupuy, Daniel Washburn, of Pennsylvania, and the Rev. Henry Dana Ward, of

the Diocese of New York, united with the Bishop in the imposition of hands. Holy Communion. Evening, St. Jude's Church, Philadelphia. Confirmed one (1) person.

June 2, Saturday. Evening, Free Church of St. John, Frankford road, Philadelphia. Confirmed six (6) persons—the second visitation—making in all seventeen (17) confirmed in this Church this Spring.

June 3, first Sunday after Trinity. A. M., Church of the Advent, Philadelphia. Confirmed twenty-one (21) persons. Ordination. Instead of a sermon, an exhortation, as provided for in the Rubric. Enoch Hoovey Supplee (presented by the rector, the Rev. J. W. Claxton), was ordained a deacon. Holy Communion. P. M., Church of the Nativity, Philadelphia. Anniversary of the Sunday School. Address. Evening, St. Andrew's Church, Philadelphia. Confirmed eight (8) persons.

Summary of Episcopal Acts from February 4th to June 3d, inclusive.—Public services, on all occasions, in Church, one hundred and nineteen (119).

Public services, for confirmation, in Church, one hundred and four (104). Public services, for confimation at home. fifteen (15). Total, one hundred and nineteen (119).

Sermons and addresses, two hundred and two (202).

Baptisms—infants, 3; adults, 2; total, five (5). Marriage, one (1).

Confirmed, seventeen hundred and thirteen (1713) persons.

Holy Communion administered nine (9) times.

Ordained to the Diaconate, two (2); to the Priesthood, seven (7).

Instituted two (2) Rectors; consecrated two (2) Churches.

Corner-stone of one (1) Church laid.

Immediately on concluding the visitation of Pennsylvania, I returned to Kansas, and commenced, on the following Sunday, my summer visitation in our own Diocese. The record is as follows:

DETAILS OF SERVICES.

Sunday, June 10th, in Atchison, where I preached in the morning and at night.

Sunday, June 17th.—In the morning preached in the Church of St. Paul, Leavenworth City, and confirmed seventeen persons. Three others, detained from the Church by sickness, were confirmed at their own houses, making in all twenty (20) confirmed at this visitation. In the afternoon, preached in the Chapel at the Fort, and confirmed three (3) persons—two of these being a young officer and his wife, who were to start on the next day for New Mexico; the third being the daughter of B. M. General Hoffman, commanding the Post.

Monday evening I spent at the Parsonage at Wyandotte. The visit was simply one of friendship and sympathy to the Rector and his family, to welcome and cheer them in their new experience in our Western field.

On Tuesday I went to Lawrence, and on Wednesday, in company with the Rev. Mr. Oliver, went on to Lecompton, where I visited two families. In the afternoon went to Topeka.

Sunday, June 24th—Grace Church, Topeka.—In the morning and at night preached, at the former service confirming twenty-six (26) persons, and at the latter one (1), making in all twenty-seven persons confirmed at this visitation.

On Monday I went to Manhattan, fifty-six miles further west.

Tuesday and Wednesday were occupied in attending the examinations of the classes in the State Agricultural College located in this town, and on Wednesday afternoon I delivered the Annual Address before the Regents, Faculty,

Students and Visitors, in the Chapel of that Institution. That evening I went on to Fort Riley, in company with the Rev. Charles Reynolds, Chaplain of the Post, who had very kindly come thus to help me on my journey.

On Friday morning I went, with Mr. Reynolds, to Junction City, and spent the day there with our people.

Sunday, July 1st. In the morning preached and administered the Holy Communion, in the Chapel at Fort Riley; and in the afternoon went to Junction City, where I preached in a Public Hall, and, after calling on the families of the Wardens and Vestrymen, spent the night.

From Fort Riley, on Tuesday, I came back a hundred miles to Lawrence, and remained there several days, attending the Annual Meeting of the State Teachers' Institute; and on Wednesday, July 4th, delivered the Annual Address or Oration before that body.

On Saturday I retraced my steps to Manhattan, and on

Sunday, July 8th, preached, in the morning and afternoon, in the Congregational Church, which was very kindly given up to us for the day.

After spending the Monday in Manhattan, and visiting among the people, I returned to Atchison, where for the present at least my home is fixed, and where, during the remaining three Sundays in the month, I officiated five times, on the last of which occasions I administered the Holy Communion.

Sunday, August 5th.—St. Paul's Church, Wyandotte.—In the morning, addressed the Sunday School, baptized the infant son of the Rector, and preached. At night made an address, instead of a sermon, and confirmed four (4) persons. Remained in Wyandotte through Monday, and with the Rector visited many of the people at their homes. The next day went to Lawrence.

On Friday, in company with the Rev. Mr. Oliver, went to Prairie City, where I preached at night, and visited some of the people.

Sunday, August 12th.—Trinity Church, Lawrence.—In the morning, addressed the Sunday School, preached, and confirmed five persons; in the afternoon, addressed the Children's Church, as the Rector styles a monthly gathering of the children for a special service; and at night made an address, instead of a sermon, and confirmed one person, making in all six persons confirmed at this visitation. On these occasions, as on all other occasions of Confirmation, I made an address or charge to the persons confirmed.

On Monday evening I had the pleasure of meeting the people of the parish and others of the citizens of Lawrence, at a Reception at the Parsonage, for which the members of the parish had made most bountiful preparation. The effect of such social gatherings is to promote mutual acquaintance and kindly feeling, and to cultivate effectively among the people a desirable unity of interest and action.

On Wednesday I started by stage for Fort Scott, distant 105 miles to the southeast. We reached Paola a little too late for the stage with which we were to connect, and I was compelled to remain until the next evening. The time, however, was well employed in noting the capabilities of the town, and conferring with some of our people resident there.

On Friday morning reached Fort Scott, after travelling all night, and on that day and the next visited some of the people.

Sunday, August 19th. St. Andrew's Church, Fort Scott.—Read the services, and preached in the morning and at night. In the afternoon, met the Wardens and Vestry, and conferred with them on the interests of the parish.

Wednesday morning at Atchison, where I remained until the Monday preceding this Convention.

CONDITION OF THE PARISHES.

Leaving these dry details, I propose now to say a few words as to the condition of the parishes.

ATCHISON.

On the 20th day of April of this year, the Rev. John Bakewell, of the Diocese of Pennsylvania, entered upon his duties as my assistant in Trinity Church, and since that time has had the entire care of the parish, which he has conducted very successfully. The public services are held in a Hall, which, although the best that could be secured for regular services, is still quite inconvenient for the purpose. About seven thousand dollars have been subscribed, and in part collected for the erection of a Church. These subscriptions were made soon after Mr. Bakewell entered upon his duties, but the work of building was delayed, in expectation of the plans for which I had made arrangements in New York before I left the East. About the first of July these plans arrived, but, although very beautiful, were found to be too expensive for our limited means. Immediately on my return from the Kansas Valley at that time, Mr. Bakewell, at my request, went to the East to spend a few weeks, partly for his health, which had become quite impaired by his assiduous labors during the early summer, and partly to procure other plans for the Church to be built. His efforts were successful; plans for a stone Gothic church, measuring on the exterior 89 feet by 43, have been adopted, and the work of building has been commenced.

My experience having shown the great inconvenience, if not impossibility of my holding, at least for the present, the Rectorship of a Church in connection with my Episcopal duties, I resigned the Rectorship of Trinity Church on the 10th day of September instant, and the Rev. Mr. Bakewell, to my great satisfaction, and with my hearty concurrence, was unanimously elected to the Rectorship, which he has accepted. His Letters Dimissory from the Diocese of Pennsylvania were received on the 11th of this month, the day preceding our Convention, at which date his canonical residence in our Diocese commences.

May God be with him, and with the dear people of his charge! It is a pleasure to me, so frequently absent from my home, to know that my own family are under his pastoral oversight.

FORT LEAVENWORTH.

The Rev. Hiram Stone is still the Chaplain at this Post. During the past year there were, at one time, serious apprehensions lest among the changes to which all persons officially connected with the army are liable, a change might occur in the Chaplaincy of this Post. But those apprehensions are removed. One of the rooms in the Garrison has been fitted up into a very neat and tasteful Chapel, with convenient chancel arrangements, and the work of our brother, always conducted with conscientious fidelity, seems never to have been more encouraging and agreeable than it is at present.

LEAVENWORTH CITY.

The temporal affairs of the Church of St. Paul, of which the Rev. John H. Egar is Rector, have been administered with very commendable prudence, perseverance and ability. The Church building is to be enlarged; its interior has been gradually improved, as the means at the disposal of the Rector have warranted. Subscriptions have been made for the removal of a considerable part of the remaining balance of debt upon the parish. And it is to be sincerely hoped that, with the increase of numbers and of pecuniary ability in this large and important city, the building may before long be finished according to the beautiful design so far followed. With the influx of new inhabitants since the war, new attendants upon our services have been added, and some new communicants; and the large class of persons recently confirmed and the general increase of the congregation, are hopeful indications for the future. An appointment has been made for another confirmation soon after the close of this Convention.

WYANDOTTE.

In the early part of December last, the Rev. W. H. D. Hatton resigned the Rectorship of St. Paul's Church, having removed to Jefferson City, Missouri, to which Diocese he was canonically transferred on the 10th of April last. The Rev. Archibald Beatty, of the Diocese of Pennsylvania, has been invited to the charge of this parish, and on the second Sunday in April commenced his labors as Rector. He became canonically connected with this

Diocese, by the reception of his Letters Dimissory, on the 23d day of last May. The services of the Church having been suspended for several months, the parish had become exceedingly depressed, and the labors of the new Rector were for a time under serious trials and discouragements; but already the rewards of his fidelity are beginning to manifest themselves. New circumstances in the history of the town are beginning to have a favorable influence upon its growth and business prospects. We have reason to hope and to believe that by a little more patient waiting and by persevering fidelity the parish in Wyandotte will, at a not very distant day, occupy a prominent place among the parishes of the Diocese.

LAWRENCE.

The confirmation reported in this Address is only the second that has been administered in this city, the former having been by Bishop Kemper, when three persons were confirmed on the 1st day of August, 1859. Under ordinary circumstances it might be expected that, in a city like Lawrence, our Church, so long established, would have become strong and self-supporting. But very peculiar circumstances have tended to retard our success—such as the destruction of the city in 1856, and again in 1863, and the changes of population consequent upon such events, the unsettled condition of things in a border town, so especially the mark of hostility during the late long war in our country, and the general adverse prepossessions of the citizens, who, until recently, have come chiefly from portions of the country where our Church has been but little known, or where inherited prejudices against it have prevailed. There seems, however, to have been recently developed a condition of things much more favorable. The population is becoming stable and reliable. In the growth of the town new and valuable additions have been made to our numbers, and to our strength and influence, and there is a kind and liberal tendency of the public towards an appreciation of our services and system. By the active zeal of the Rector in collecting moneys, from both within and without the parish, a valuable property is secured to the parish. Commodious lots have been purchased for present and future use. A very nice Rectory has been built. The little Church has been enlarged by the com-

pletion of the tower and vestibule, by the building of a recess chancel, and, chiefly, by the addition of a transept, by which, on occasions of public worship, accommodations are provided for a congregation nearly twice as large as could be previously seated, and which through the week furnishes a beautiful school-room for the parish school, which is already very encouragingly opened. The great desideratum now for our success in Lawrence, is a new and large Church, of capacity sufficient to hold a self-supporting congregation, and to present inviting facilities for attendance to the steadily increasing population, and in its architectural design suitable to the enlarging importance of this thriving city.

PRAIRIE CITY.

This town lies about fifteen miles south from Lawrence. In it our Church owns a good two-story stone building, the upper story being plainly finished off for a school or for Divine services; and, besides this building, more than fifty other lots in different parts of the town. At the last Convention a Committee was appointed to examine the title of this property, with power to sell the same, if they should deem it advisable, and pay over the proceeds to the Trustees of the Topeka Female Seminary, for the benefit of that institution. That Committee has taken no action in the premises. Upon further consideration, and after consultation with the people of Prairie City, and with judicious members of the Diocese, it does not seem to me advisable to sell this property at present. Only a mile from this building, once called the Heber Institute by this Convention, is the flourishing town of Baldwin City, the seat of Baker University, the Methodist College of the State, and immediately around it is the most densely peopled rural district of our State. In view of the importance of the location, and the increasing value of the property, it seems to me wisest for us to keep the property. A few very respectable families and persons still remain in the town, who would cheerfully welcome the re-establishment of our services; and the school, if a suitable person can be found to take charge of it, in connection with the renewal of our services, would still find many patrons in the neighborhood, and might become, as was once before the fact, a useful and flourishing institution. The Committee referred to should still be continued, in reference to

our property in other places. But I suggest that the case of the property in Prairie City be withdrawn from its consideration.

LECOMPTON.

About fourteen miles northwest from Lawrence is Lecompton. There have been, for several years past, in the hands of a resident of this town, a large and very handsomely bound Bible and Prayer Book for use in the Desk, and also a set of vessels for the Communion service, once owned by the parish, now defunct, of St. Luke's Church. I had procured, while at the East, from the original donors of these articles, the proper orders necessary to recover them for Church uses. Accordingly, on the 20th of June, I took these things in charge, at the wish of the donors, and have loaned them to other Churches where they were needed. If the Church in Lecompton should at any time, through the increase of the population or other causes, be revived, then the same articles, or others equally good, shall be returned. There are one or two Church families still residing in the village.

TOPEKA.

The Rev. J. N. Lee has held the Rectorship of Grace Church, a little longer than a year, and the parish is in a very encouraging condition. In a little less than a year, forty-eight new communicants have been added by confirmation. The neat Church, the walls of which had stood for five years unfinished, is now completed, with the exception of the tower, which will wait a little while to be finished. A new furnace is to be procured at a cost of some $500. The ladies have carpeted the Church, and are expecting to furnish the chancel. The Sunday School is well attended. There is unity in the parish, and between the parish and the pastor. May God still prosper them, and still add to the Church such as shall be saved.

The Female Seminary, also under the care of Mr. Lee, is flourishing. The last term closed in June, with an attendance of between *seventy and eighty* scholars, of whom ten were boarders. Through the liberality of a friend at the East, money has been very kindly lent to me, without involving the institution in any pecuniary risk, by which during the summer vacation, extensive repairs have been made. These repairs have long been greatly

needed, but, in our poverty, we have been unable to effect them until now. The entire upper and lower stories, which have hitherto remained unfinished, are now completed for use, really doubling our accommodations, and greatly improving the appearance of the building both on the exterior and the interior. The noble lot or square of twenty acres, deeded to the Institution, at the laying out of the town, is to be enclosed and hedged and planted with trees, and prepared for the buildings which, I trust, the liberal zeal of the friends of Christ will one day enable us to erect. The old ceilings which were very imperfect, and parts of which had fallen, have been removed, and new ceilings made; and other minor improvements in and around the building have been made. In addition to these things, in the course of the past year, out of the proceeds of the school in small part, and from other funds collected by me, the Seminary lot has been fenced, and the school rooms have been new seated, and two or three unfurnished rooms prepared and furnished for boarders. The cost of all these improvements is about $3500. Arrangements are in progress, by which in the fall we expect, with God's blessing, to refund the moneys so kindly advanced. This Seminary is now one of the best west of the Mississippi, and the only one of its class in our State, under the charge of Protestants, exclusively devoted to the education of girls. It furnishes admirable opportunities to those who wish to secure for their daughters an education in solid and commonly needed studies, as well as in the branches of ornament and accomplishment. Our Clergy and our Laity should exert themselves to bring as many as possible under the advantages of this our Diocesan Institution.

MANHATTAN.

My visit to Manhattan was, for one reason, which you all appreciate, a very sad one, as I missed from his home and his people, our deceased and beloved brother, the Rev. Mr. Preston, the first and only Rector of St. Paul's Church. His memory is very precious in the hearts of his attached flock. From the evidences of their love for him personally, and their frequent references, in conversation, to his public preaching and to his private precepts, I am persuaded that "he being dead, yet speaketh" for their spiritual edification.

I am happy to say that the Rev. James Hervey Lee, of the Diocese of Indiana, has accepted an invitation to the Rectorship of St. Paul's, holding the Rectorship, as Mr. Preston did, in connection with the Professorship of Mathematics and English Literature in the Kansas State Agricultural College, to which he has been elected. He entered upon his duties as Rector on the first of September, and was canonically received into this Diocese on the 28th day of August, by Letter Dimissory from the Ecclesiastical authority of Indiana.

The bare walls of the Church, covered by a substantial roof, have been standing for five or six years, patiently biding the time when, consecrated to God, they might invite a worshipping people within their precincts. Within the last two months work has been vigorously resumed upon the building, and it is expected that the Church will soon be completed, and that the Congregation will be able this fall to occupy it for worship. It is a beautiful Gothic stone Church, 30 feet by 50, with open roof, an ornament to the town, and a credit to the Diocese.

May both pastor and people have the constant presence and blessing of the Holy Spirit!

FORT RILEY.

The Rev. Charles Reynolds, so long one of our most efficient missionaries, is the Chaplain at this Post. The building of a Chapel was commenced here before the war, the expense being provided for by subscriptions of the officers and others, for the use of the Post in the services of our Church. The walls and roof were completed, when the Government took possession of the building for an ordnance store-house. It has recently been restored to the uses for which it was designed, and in the course of the past summer has been so far finished as to be available for public worship. It is 25 feet by 50, of stone, in the Gothic style. It stands on an elevated lot of its own, at a little distance from the other buildings of the Post, and is, as far as I have observed or am informed, the most beautiful Chapel connected with any of our military garrisons. It is a rare gem on the outer frontier.

The duties of a Chaplain are chiefly of routine, and the changes, both of officers and of men, have been so frequent, especially of late years, that it is difficult to estimate the results of the most faithful ministry in such circumstances.

JUNCTION CITY.

The energetic parishioners of the Church of the Covenant in this town, the most remote upon the Western border that looks out upon the Great Plains, are actively prosecuting the building of their Church. It is Gothic, of stone, 30 feet by 60. The walls of the main building were raised just before the war, and roofed. But the roof was very imperfect, and spread by its own weight, carrying off a portion of one of the walls with it. The intention is to thoroughly repair the walls, put on a new, strong, open roof, and floor the building, including the chancel and robing room, which have recently been added. The plastering and other interior finishing will be deferred until the increased ability of the congregation shall enable them to continue and complete the work. Plain portable benches or settees will be provided, and thus the Church will be ready to be occupied this Fall. When I was in Philadelphia last Spring, the Church of the Covenant in that City very generously presented to our people at Junction City the sum of $1,000, to be applied towards the completion of the Church. As a suitable acknowledgment of so munificent a gift, the parish at Junction City has formally adopted the name of their benefactress, and intend to place in the chancel a memorial window (which, at my suggestion recently made, the Philadelphia parish will purchase) commemorative of of the late Rev. Dudley Atkins Tyng, the Founder and first Rector of that parish, and containing the words of his dying testimony: "Stand up for Jesus." A few friends at the East have added another $500, and the people themselves, by contributions very liberal according to their means, have secured a sum equal to the whole amount which has been presented from abroad. It will be a happy day for this people, when within their own Church they can worship in our solemn services, and hear the Word spoken by the minister of God. Our Church is often spoken of as late in the missionary field. But it is worthy of note that the first sermon ever preached in this remote outpost was by a clergyman of our Church, that this parish is the first of any communion organized in the settlement, and that the Church of the Covenant is the first and only Church building ever erected in the town. The Rev. Mr. Reynolds of Fort Riley, will give, (as he has given, for more than a year past,)

his services in this parish on the Sunday afternoons, until the services of a resident minister or missionary shall be provided.

FORT SCOTT.

My visit to the parish of St. Andrew's in August was very satisfactory. The Church has been plastered, and the pews will soon be in their place, and the chancel arranged. This fine stone Church is in its general style Gothic, 30 feet by 60, with a tower upon one corner, in which are the door and vestibule. The tower is raised only to the height of one story and roofed; but will in due time be completed according to the original design. The parish is entitled to high praise for its perseverance and its energetic efforts to secure a house of prayer. It has never had a Rector; and only for a short period in its history, of between one and two years, while the Rev. Mr. Reynolds was stationed as an Army Chaplain at this Post, has it enjoyed the regular services of the Church. Last December a clergyman was engaged, but by reason of severe and protracted sickness, was compelled, greatly to his and their disappointment, to resign the engagement. In the course of the last Spring, between five and six hundred dollars were raised by a Fair, and appropriated to the work on the Church. And it is but just to state that the large amount and great variety of fancy articles sold at this Fair were the gift of the ladies of the Church of the Covenant in Philadelphia. For the generous interest of this Church in our missions in Kansas we are deeply grateful.

The Rev. Joseph Miles Kendrick, of Ohio, has accepted an invitation to the Rectorship, and is expecting to enter upon his duties at some time in the month of October next. The past success of this brother promises much for the future. He has already been transferred to this Diocese by the ecclesiastical authority of Ohio, and became canonically connected with us on the 30th day of August last. May God be with him in his work, and give him many souls for his hire!

BURLINGTON.

It had been my intention to go from Lawrence to Burlington, in Coffey county, in the Nesho Valley. But sickness in the family of the Missionary located there rendering it impossible

for him to make suitable preparation for the visitation, or to accompany me in certain missionary work projected for that neighborhood, my visit to that point has been, at the request of the Missionary, deferred, and will be made, under God's blessing, in the week immediately following the meeting of this Convention. Appointments have been made for me on this expected visitation at Leroy, Burlingame, Emporia, and Council Grove.

The Rev. Wm. H. Hickcox is still the Rector of St. Andrew's, Burlington. The work of building the Church is progressing, by the liberal contributions of the few parishioners and by the aid of friends at the East, who kindly responded to the application of the Missionary, during his absence at the East last Fall. There has been an unexpected delay in the work, the logs which were cut for the framing and the lumber of the Church having many of them been swept away by a sudden rise of the Neosho River, and a heavy flood by which many citizens, as well as the Church, were put to inconvenience. The Church is to be of wood, and of Gothic style and proportions, 50 feet by 25. The foundations are prepared, and the building will soon be raised. A Class is waiting for confirmation.

STATIONS OPEN AND MEN WANTED.

There should be at least six new missionaries employed in the Diocese at once, as follows:

1. One should be located at Emporia, the seat of Lyon county. The State Normal School is in this town, where is a population of about a thousand people. It is in the midst of one of our richest agricultural districts, and the opportunities of extending the knowledge of our Church and of her services are very important. A missionary at this point could officiate in the towns which are rapidly springing up within a convenient distance, as at Burlingame, Plymouth, Cottonwood Falls, Fremont, Council Grove and other places. The position is exceedingly important. In all these towns are some of our people, and at Emporia an organization exists, and quite a congregation would be ready to welcome the minister.

2. One should be at Junction City, the seat of Davis county, not only for the congregation, already waiting there with their new Church ready for use; but also that he might inspect the

ground, and hold services in the valleys of the Republican, and Smoky Hill, and Soloman Rivers, into which valleys an emigration of many thousands has entered during the past season, and into which they are still moving to occupy the rich territories so long waiting for the use of man.

3. One should be placed in Paola, the seat of Miami county, or in Olathe, the seat of Johnson county, each of them having a population of a thousand or more, as a central point, in which he could hold services, and from which he could go, conveniently, into the many towns in these fertile eastern counties and those adjoining them. In each of these there were once organizations, and still we have the nucleus of a promising congregation. Paola, Olathe, Gardner, Ossawatomie, Spring Hill, Ottawa, Garnet and other places would furnish occupation for a most active itineracy.

4. One should be assigned to our northern counties, which for several years have been wholly neglected. Troy, the seat of Doniphan county, was once the centre of a mission, the fruits of which, by neglect, seem to have been almost all lost. An organization still exists in this town, although the Old-school Presbyterians have now taken possession of the village and built a Church there. Hiawatha, a town of four hundred people, the seat of Brown county, to which we were specially invited last year to establish the first Church, and which we could not occupy, is now occupied by the Methodists. Elwood, in Doniphan county, opposite St. Joseph, where we once had a congregation and a Church, failed to meet the expectations of its proprietors, and our congregation is lost, and the Church building taken to pieces, removed, and converted into a District School House. These counties should be attended to. Troy, Wathena, White Cloud, Doniphan, Hiawatha, Pardee, Hilton, Marysville, and other points could be visited with great advantage, and it is most desirable that the people in these productive rural districts should have an opportunity of becoming acquainted with our Church.

5. The large and rapidly growing cities of Leavenworth, Lawrence and Atchison, should soon be provided with additional clerical services. They are so situated, that the present Church sites are convenient for only a part of the population of these

cities. South Leavenworth, North Lawrence and North Atchison, must soon have Churches of their own. Of these the case of Leavenworth should receive early attention. In this city of twenty thousand people we should have another Church. The present building is in the centre of North Leavenworth, an admirable location, and the best for the single Church of the town. But South Leavenworth is rapidly improving. Many of the citizens are moving there for residence; and while several thousands of people are now settled there, only one feeble congregation, and this of United Brethren, is as yet organized on that side of the town, and this meets in the very building which was once and for several years the Protestant Episcopal Church of the city. The Rector and the congregation of the Church of St. Paul would cheerfully, as they have warmly assured me, welcome and coöperate with an effort to establish a Church on the South side of the city.

6. In addition to these five most important points for missionary action, I think, the services of our Church should be revived at Prairie City, so soon as a suitable man can be secured, who can combine the duties of minister and teacher.

[Since the writing of this Address I have received invitations to visit the towns of Ottawa and Garnett, in both which some earnest members of our Church have made their homes, and offer to contribute liberally towards the support of missionaries.]

Now, shall these inviting fields be supplied? Are our Missionary Societies ready to invest some thousands a year for the Church in these ripening fields, and to sustain the laborers perseveringly until permanent results can be secured? May God help them to a right decision!

RAILROADS.

One of the great Providential agencies for missionary labor, and which God, more favorable to us than to the settlers of our other new States, is putting into our hands immediately in this beginning of the history of our State, is the Railroad. When I made my first visitation in this Diocese, in January, 1865, I travelled on the first Railroad ever opened in the State, and at its first opening,—the forty miles of the Union Pacific Railway between Wyandotte and Lawrence. On my last visitation,

besides travelling on some seventy miles further extension of that Road westward from Lawrence, I have been upon three other Roads since opened—that from Wyandotte to Leavenworth, that from Leavenworth to Lawrence, and that from Atchison westward some twenty miles on its progress towards the Republican River. Besides these, while travelling in stages and private conveyances, I met parties of engineers exploring new Roads, or passed the camps of the laborers engaged in grading new roads—as the Road from Kansas City to Fort Scott, and that from Lawrence to Humboldt, which is to go onward to the Gulf of Mexico. The extension of these Roads into the interior not only developes the material interests of the State, but also furnishes increased facilities for religious and educational efforts for the benefit of the people. As a now departed Bishop of New York once said to a distinguished layman of that State in reference to these modes of locomotion, not only will tons of grain and of merchandise be carried from point to point, but tons of Bibles and of Prayer Books, and of Tracts and Christian Literature, will go upon these trains, and be spread in every direction, to bless and sanctify the nation. And we may add that these same cars, which carry the men of business, the mechanics, the farmers, the emigrants of all sorts, to fill the land, will carry with them, also, the living missionaries and ministers of the Cross to found churches, to tell of God and duty, and to publish the Gospel of Love, and Holiness, and Salvation to the multitudes, who through this Gospel shall be saved.

CANDIDATES FOR ORDERS.

Closely connected with the extension of Missions, indeed the essential element in it, is the increase of the ministry. Our clergy, especially in this Western field, should look to this, and try to find suitable men, among the young men of their congregations or of their acquaintance, and among the ministers of other Churches, who may be favorably inclined to our Church; for the demand for our Scriptural services and our apostolic system is very pressing, and the need of them is very great. Romanism on the one side, and infidelity on the other, are exerting a powerful influence in this portion of our land. And while the various bodies of Protestant Christians, who hold the

essentials of the true Catholic Faith, have done and are doing a great and good work, in the aggressive action of Christianity upon the masses who are crowding our territories, (for which we sincerely thank God,) yet the Liturgical order, and the Episcopal discipline and the comprehensive ecclesiastical arrangements of our system seem to be necessary to the holding and perpetuating, as well as the thorough extending of the Evangelical Truth. We are now just taking our place in the army of God upon this frontier. May we put on the whole armor of God and prepare ourselves to do our part, as good soldiers of Christ, in "the sacramental host of God's elect." With us it is indeed but the day of small things. We are dependent entirely as yet upon other and older Dioceses for the supply of our ministers. Some years ago, under the provisional Episcopate of Bishop Lee, one candidate was received. But he has never reported himself, and, after diligent inquiry, I can learn nothing about him. I conclude that, if living, he has left the State, or at least has resigned the intention of entering the ministry. The canonical time allowed for his application for orders having passed, his name is dropped from the list. I am thankful to be able to record the name of Mr. Charles Edward Griffith, received, on the 6th of of April last, by transfer, by the ecclesiastical authority, from the Diocese of Pennsylvania, as a Candidate for Orders in the Diocese of Kansas. Mr. Griffith is a student in the Divinity School in Philadelphia, and enters the Senior Class this Fall. May many more names soon follow his on the list now commenced.

MEMPHIS COLORED ORPHAN ASYLUM.

Some weeks ago I received from Tennessee the Report and Appeal of the Trustees of the Memphis Colored Orphan Asylum, and I proceed to do, what I then instantly resolved to do, in requesting that a collection be taken up in every congregation of our Diocese, as early as may be convenient in October, in aid of this Institution. The Bishop of the Diocese is the President of the Board of Trustees, in which are also some of the most valued clergy and laity of the Diocese. I request that the proceeds of these collections be immediately transmitted to me, that I may forward the amount as soon as possible to the Board. The object appeals warmly to our Christian

charity, and I have entire confidence in the judgment and zeal of those who have it in charge. As we have received freely, we should also be willing to give freely according to our means, and these Orphans of the Freedmen of Tennessee have a special claim upon our sympathy both as citizens and as churchmen. I am aware that the sum total of the contributions of our few feeble parishes cannot be large, but the gift will be none the less acceptable as a mark of love and coöperation from our young Diocese to a sister Diocese in this needy West.

A GRATIFYING FACT.

It is a gratifying fact, what several of the Bishops have already alluded to as a cause of congratulation, that not a single case of deposition from the ministry has occurred in any of our Dioceses during the past year.

CLERICAL CHANGES.

Since the last Convention, the Rev. H. W. D. Hatton, has been dismissed to the Diocese of Missouri, and the Rev. Archibald Beatty and the Rev. John Bakewell, have been received from the Diocese of Pennsylvania, the Rev. J. H. Lee, from the Diocese of Indiana, and the Rev. J. M. Kendrick, from the Diocese of Ohio.

PRAYER BOOKS.

We received last year from the Pittsburgh and Alleghany Prayer Book Society a very timely donation of between five and six hundred Prayer Books, which have been distributed among the parishes of the Diocese, and have been of the greatest benefit to us. I am thankful to record another very generous gift of some four hundred Prayer Books from the Bishop White Prayer Book Society of Philadelphia, of which some are in the German language. These four hundred Prayer Books are not yet distributed, but will be retained for a time, until they shall be specially applied for by the organized parishes or needed in new missionary stations. I trust that there may be opportunities developed soon for the introduction of our Church and her scriptural services to the knowledge and respect of the German settlers, who will soon become a very important element in the

population of our State. For these books and for liberal donations from some Sunday Schools to the Sunday Schools of this Diocese, and for all the kind contributions made by many friends towards our various Kansas objects, we are sincerely grateful.

BISHOP BURGESS.

In my last Annual Address, my brethren, I called your attention to the death of three of our Bishops in the course of the Conventional year preceding. I now remind you that another has departed, the Right Rev. George Burgess, D.D., Bishop of the Diocese of Maine, to whom the Son of Man came in the month of May last, removing him to his reward. At the meeting of the Convention of Pennsylvania, on the 27th of that month, the tidings had just reached us, and in my report to that body I gave a sketch of his character, which I need not now read.* I have known him well from the beginning of his ministry, only to value and revere him more and more, as the soundness of his judgment and the purity of his soul were more and more developed. Of wonderful sincerity, integrity, truthful-

* The sketch referred to is as follows:

"Brethren, the time is short, and much remains to be done for our Master. We need earnestness and activity in the work to which God is calling us. Even as I write, another admonition comes to us from His great Providence. Another standard-bearer has fallen. The Right Rev. George Burgess, D.D., Bishop of the Diocese of Maine, has entered into rest. He had been for some time suffering from a bronchial or pulmonary disease, and in the course of the last Winter, went to the West Indies, hoping that the influences of a milder climate might restore his failing health. At the same time he was authorized to visit and officiate in our missions in Hayti, and it was also his intention to visit other parts of the West Indies and of South America, with a view to procure information as to the opportunities and methods of missionary effort in their behalf, thus carrying with him to the last the same self-sacrificing zeal, and the same laborious devotedness in the cause of Christ, which, through all his ministry, has distinguished him. With a mind most admirably balanced, and a judgment, which acted almost as an instinct of truth, of large and varied learning, of broad and generous charity, firm and lion-hearted as an apostle in his maintenance of the right, gentle and tender-hearted as a mother in his intercourse with all, of saintly integrity, blameless in life and pure in heart, the Master has taken from us His servant and at a time when we seem most to need him. The wisdom of his counsels, the sweetness of his love, the power of his holiness, how can they be supplied to us? Either in judgment for some great sin, or in discipline for some great duty, the Church mourns today the loss of one of its best and noblest, one of its most honored and most revered, and one upon whom we most relied. In Paradise he still lives with Christ and the faithful departed. In his example he still lives with us. May we follow him even as he also followed Christ."

ness, guilelessness, firmness, benevolence, holiness, he was as near faultless as, I believe, it is possible for a man in the flesh to be. Our consolation is, that he sleeps in Jesus. "Mark the perfect man, and behold the upright, for the end of that man is peace."

ADDITIONS TO THE EPISCOPATE.

Since our last Convention five Bishops have been added to our list—the Rt. Rev. Richard Hooker Wilmer, D.D., Bishop of Alabama, consecrated at Mobile, March 6th, 1862; the Rt. Rev. Charles Todd Quintard, D.D., Bishop of Tennessee, consecrated at Philadelphia, October 11th, 1865; the Rt. Rev. Robert Harper Clarkson, D.D., Missionary Bishop of Nebraska and Dacotah, consecrated at Chicago, November 15th, 1865; the Rt. Rev. George Maxwell Randall, D.D., Missionary Bishop of Colorado, Montana, Idaho and Wyoming, consecrated at Boston, Dec. 28th, 1865; the Rt. Rev. John Barrett Kerfoot, D.D., Bishop of Pittsburgh, consecrated at Pittsburgh, January 25th, 1866. Besides these, Bishops have been elected for the Foreign Missionary Diocese of China and Japan, and for the Domestic Missionary Diocese of Nevada, New Mexico and Arizona, and for the Dioceses of Louisiana and Maine, and Assistant Bishops for the Dioceses of Kentucky and Wisconsin. Six new Bishops for the Dioceses here referred to will probably soon be consecrated.

CHURCH GROWTH.

Two ways there are, my brethren, in which the Church may grow, multiplying her Dioceses and her Bishops, increasing the number of her parishes, and adding daily to her numerical strength. She may enlarge and beautify her ceremonial, appealing to the senses of men;—substituting an esthetic sentiment for the clear truth, and a sensuous devotion for an intelligent and active piety;—overlooking the indispensableness of the true spiritual life;—and preaching a dependence upon external appointments, and a resting upon ordinances which, while designed to help the believer, have no efficacy whatsoever to save the unconverted. Or, she may keep in the good old ways of our plain, primitive doctrine, and of our simple reformed Ritual, preaching the only salvation in Jesus Christ and Him crucified, to be, not

mediately, but directly and personally come unto and received by the soul as the one dying, suffering, atoning Redeemer, and as the one risen, living, ruling Lord and Master;—and preaching the only Holiness in the Holy Ghost acting immediately upon the motives and affections of the soul, whether sent unconditionally, of sovereign and preventing grace, or sent conditionally in answer to prayer, unconnected or connected with the other means of grace;—and presenting all Divine Ecclesiastical ordinances, and all human Ecclesiastical ceremonials, as valuable only in their relations to that one Cross of Christ, and to that one sanctifying Spirit of Grace.

From the former of these ways, brethren, we have been delivered in our reformation from the usurpations and the traditions of Rome. In the latter, which we have inherited from our martyred fathers, let us persevere, according to the will of God.

APPENDIX B.

TREASURER'S REPORT.

Dr. *Rev. W. H. Hickcox, Treasurer, in account with Diocese of Kansas Convention Fund.* *Cr.*

1865.			1866.		
Sept. 14.	To Balance, ...	$95 00	Sept. 15.	By Cash paid the Bishop on account of printing, ...	$105 00
" "	" Cash from a number of the Clergy and others to pay Gen. Convention Assessment, . . .	20 00	" "	" Cash forwarded to the Treasurer of General Convention, .	20 00
" 15.	" Cash from Trinity Church, Lawrence, ...	21 00	" "	" Cash paid for Stationery and Postage, ...	1 50
1866.					$126 50
Sept. 13.	" Cash f'm St. Andrew's Church, Burlington, ...	10 00			
" "	" Cash from Grace Ch, Topeka,	42 00	" "	" Balance, ...	94 50
" "	" Cash from Trinity Church, Lawrence, ...	33 00			
		$221 00			$221 00

WM. H. HICKCOX, *Treasurer.*

APPENDIX C.

REPORT OF STANDING COMMITTEE.

During the last year there have been five meetings of the Standing Committee, all of which were held at Leavenworth City.

The first meeting was held September 14, 1865, the following persons being members of the Committee: Rev. Messrs. H. Stone, J. H. Egar and J. N. Lee; Messrs. J. Burr, J. A. Halderman and G. W. Nelles.

The Standing Committee was organized by appointing the Rev. H. Stone President and G. W. Nelles, Secretary.

The second meeting was held January 4th, 1866, when consent was given to the consecration of Rev. John Barrett Kerfoot, D.D., President of Trinity College, Hartford, Ct., elected Bishop of the new Diocese of Pittsburgh.

At the third meeting consent was given to the consecration of the Rev. J. P. B. Wilmer, D.D., elected Bishop of the Diocese of Louisiana.

The fourth was held August 25th, when consent was given to the consecration of the Rev. George D. Cummins, D.D., Rector of Trinity Church Chicago, Illinois, elected Assistant Bishop of the Diocese of Kentucky.

The fifth was held September 4th, when consent was given to the consecration of the Rev. William E. Armitage, D.D., Rector of St. John's Church, Detroit, Michigan, elected Assistant Bishop of the Diocese of Wisconsin.

In acting upon the testimonials of the above named persons, there was, at every meeting, a majority of the Committee present, and Consent to the consecrations was unanimously given. No other business has been before the Committee during the last Conventional year.

HIRAM STONE, *President.*

APPENDIX D.

SUMMARY OF WORK AND WANTS OF SEMINARY.

Scholars in attendance 1st Session 1865–6, in all,	36
" " last " " "	73
" from abroad " " " "	18
Receipts from School during year,	$2951 45
Expenditures for School " "	3051 75
Deficit,	100 30

General Receipts and Expenditures on Building and School Rooms.

Received, through Bishop Vail, from the East,	$300 00
Collected by the Principal, in Chicago, Lawrence, Kansas City, and Leavenworth City, chiefly in the last mentioned place,	326 09
Contributed in Topeka, to purchase of two lots for Seminary,	200 00
Total Receipts,	$826 09

General Expenditures.

For Repairing and Furnishing Building,	$989 91
" Purchasing two Lots, each 25 by 175 feet,	200 00
Total General Expenditures,	$1189 91
Excess of Expenditures,	363 82

Extract from Report of Principal to Board of Trustees:

"It is a source of great gratification that, under God's blessing, the progress of the School has been so satisfactory, and that its prospects are so good. From present appearances, it seems probable that we shall need all the room in the Building the next year. The present rooms will accommodate about fifteen boarding pupils. When the building is completed, it will offer space for about twenty more, in all say, forty. To put the Institution in condition to receive and accommodate these scholars, in addition to the local patronage, we shall need the following expenditure:

For finishing and furnishing Building, for Outhouses, and for payment of Expenditures already made, not less than $2200 00.*

* NOTE BY SECRETARY.—It has been found that these figures must, owing to the expensiveness of material and labor, be *largely increased.*

APPENDIX E.

PAROCHIAL REPORTS.

Trinity Church, Atchison. Rev. John Bakewell, Rector.

I would respectfully report, that I accepted the position of Assistant Minister, in Bishop Vail's parish at Atchison, early in April, and entered upon my duties in this Diocese on the 20th of the same month. Since that time it has been my endeavor to do my part in placing this parish in the position which it ought to occupy in this Diocese, when the number and influence of its members are taken into consideration.

Regular services have been held in a Hall, rented for the purpose, except upon two or three Sundays in August. As the possession and occupation of a Church edifice were deemed imperatively necessary to the success and growth of the parish, the project of building was proposed and adopted, at one of the first meetings of the Vestry. The sum of $7000 has already been subscribed, through the liberality of Churchmen at home and abroad. The foundations of a Gothic edifice capable, when completed, of holding over four hundred persons, have been commenced, upon two valuable lots purchased by the parish some time since. It is hoped that the amount needed to defray the entire cost of the Church, will be collected before the building is completed. God willing, we will occupy it by mid-winter.

Besides the efforts made in behalf of the new Church, collections have been taken up each Sunday for defraying the contingent expenses of the parish.

During the month of June, a very successful Fair was given by the ladies connected with the Church. It proved the most remunerative ever held in Atchison. The proceeds, amounting to seven hundred dollars, were added to the building fund.

The number of families is 43; and of regular communicants 22.

The Sunday school comprises about 50 scholars and 9 teachers. Sunday collections for four months, $80.

Bishop Vail resigned the Rectorship of this parish on the 10th of September, and I have accepted a call to take the same.

St. Paul's Church, Wyandotte. Rev. Archibald Beatty, Rector.

Families and parts of families 12; Individuals 20; Baptisms, infant 1, adults 2, total 3; Confirmed 4; Communicants, added 6; Present number 14; Burials 9; Public services 32; Bible Class every Wednesday evening. Sunday school 1; Teachers 4, Scholars 30; Communion Alms $8 70.

This report dates from the 1st of May, at which time I became Rector of the parish. During the vacancy in the Rectorship, several of those most active in sustaining the services, removed to other parts of the country, and consequently the parish was left in a feeble condition. There is at present some evidence of increasing interest; but as there are few Episcopalians here, and as the people generally are not "a Church going people," it will require much time, and patience, and a faithful exhibition of the Gospel, to build up a vigorous congregation.

Church of St. Paul, Leavenworth City. Rev. J. H. Egar, B.D., Rector.

Families 70; Communicants, received by letter 17; by confirmation 20; Present number 77; Baptized, infants 11, adults 9, total 20; Confirmed 20; Marriages 8; Burials 6; Sunday school, Teachers 12, Scholars 60.

Contributions (exclusive of pew rents); Communion Alms $86 38; Topeka Seminary $55 00; Nashotah $5 00; Missions $8 50; Easter collection for floating debt $106 00; Special offering of Font for Church $234 68; Part payment of mortgage and interest $800 00; Sunday school $52 00; Other parochial purposes (including payment of Rector's expenses to General Convention) $630 00; Total $1877 56.

The Rev. George D. Henderson,

Is still a Chaplain in the U. S. Navy. In the early part of the year was off duty on a leave of absence for rest, after long service, first at sea and then as a teacher in the Naval School at Newport and Annapolis—is now again at sea, in the flag-ship Brooklyn,

near Rio de Janeiro. In his letter, dated "off Bahia," he writes: "I am at present happily occupied, and shall ever cherish the liveliest interest in your work."

St. Andrew's Church, Burlington. Rev. Wm. H. Hickcox, Rector and Missionary.

Families 13; Individuals 50; Infants 3; Marriage 1; Burials 4; Communicants, added 3; Present number 23; Sunday school, Teachers 7, Scholars 65; Communion Alms $12 25; Incidentals $35 00.

Since my return from the East in January last, our services have been regularly held in this place, with two week-day services through Lent. Besides preaching, when I am here, I superintend the Sunday school and teach the Male Bible Class.

At Burlington, we still worship in the school house.

The Vestry have commenced the erection of a neat Gothic wooden Church, 50 by 25 feet, with a recess chancel. The estimated cost of the building is $3000, one-third of which is raised by our people, between $800 and $900 has been furnished by friends in the East, and the balance is pledged by Churchmen in Philadelphia and New York. We hope to get the building enclosed and floored before cold weather sets in.

Rainy weather, making the roads impassable, and high waters in the streams, have prevented me often from meeting my appointments at Emporia and other places. I have supplied services to the outlying stations as I could, and every where have good congregations; our chief hindrance is the want of Churches of our own. Everywhere, in this valley, fast filling up with settlers, in this respect, we are behind other denominations, and our growth is retarded.

St. Paul's Church, Manhattan. Rev. J. H. Lee, Rector.

Families 14; Communicants 18; Baptisms, infants 2; Marriages 2; Burials 3; Contributions, about $1000.

The above were the ministrations of the late and deeply lamented Rector, Rev. N. O. Preston, and to the number of burials here given is to be added his own, an event which filled not only this little parish, but this whole community with sorrow and sadness. It is rare that a death brings to a whole community such affliction as has the death of our beloved Preston. "None knew

him but to love." None saw his daily walk and conversation but to respect and esteem. That such a man should be cut down in the midst of so great usefulness, and at a time and place in which he seemed to be so greatly needed, can only be regarded as one of the mysterious dispensations of that Providence, whose ways and thoughts are not as ours. We can be reconciled to it only by making ours the spirit of our Saviour's words, "Even so, Father, for so it seemed good in thy sight."

Services were held by the late Rector in the Congregational Church, once a week, from the date of the last report, up to the time of his death. Communion was administered once each month during the same time.

By the present Rector, services have been held in the same place twice. In the College once.

But little can as yet be said by him about the present condition of the parish. He takes pleasure, however, in speaking of the Christian harmony and zeal manifested by the people of this parish. The Church will be ready for occupancy, it is hoped, by the first of November. When finished, it will be most creditable to the Diocese. This Church is, under God, largely due to the zeal and energy of the late Rector. But his untimely death, though a great stroke, did not quite discourage his flock. Since his death, they have raised among themselves and their friends here, near $1000 toward the finishing of the house, and the work has still proceeded to its present near approach to completion.

Grace Church, Topeka. Rev. J. N. Lee, Rector.

Families 40; Individuals 200; Baptisms, infants 4, adults 8; total 12; Confirmed 27; Marriages 4; Burials 8.

Communicants, last reported 42; Confirmed 27; Added by removal 6; Died 2; Present number 73; Sunday school, Teachers 8, Scholars 40; Communion Alms $65 40; Contributions: for objects within the parish: for furnishing of Church, about $300 00; for Sunday school purposes $25 00; for Organ $250 00; total $775 00. For objects without the parish: Freedmen's Commission $11 00; Domestic Missions $20 00; Sunday School Union $40 00; total $71 00.

The parish has nearly completed its Church edifice, as to the

interior. A furnace is on its way from the East, to heat it from the basement.

Some progress has also been made towards the position of a self-sustaining parish—a result, we trust, that may soon be reached.

Trinity Church, Lawrence. Rev. R. W. Oliver, Rector.

Families 28; Individuals 80; Baptisms, infants 13, adults 2; Confirmed 6; Marriages 5; Burials 8; Communicants 33; Added 11; Died or removed 10; Present number in Sunday school 50; Teachers 7; Communion Alms $25 00; Contributions within the parish $136 95; For objects without the parish $9 25.

Since our last Annual Report the parish School House has been completed, the Chapel enlarged and repaired, the third story of the rectory completed, and the entire Church grounds enclosed.

The total amount expended in these improvements, &c., is $3095 12. The accompanying audited report of income and expenditure, will show exactly how and where the above amount was raised and how expended.

Of the $3095 12, above mentioned, the parish itself has contributed $496 30; The Rector out of his own salary of $1000, has contributed $246 00; The parish has paid the Rector, for year ending, 1st of March, 1866, $239 75; Since 1st of March to the present date, the parish has paid Rector $50 00; Collections for poor $25 00; Domestic Missions $9 25; Balance on Church organ $86 95; Paid sexton, fuel and other incidental expenses, $105 08; Music $50 00; Donation to Rector $133 00; Assessment as per Treasurer's report $33 00; total amount $1474 33. The parish owes perhaps in all about $400 00.

Although I have had many things to encourage me to greater diligence in the cause of God in my last year's work, I have not been without much of a discouraging character. Upon the whole I have much cause for thankfulness, that God has borne with me and my charge, and I trust in some measure animates our hearts by the Holy Spirit. The zeal manifested by the ladies of the parish merits my deep gratitude and earnest thanksgiving to God. To their continual efforts, under God, I look for the accomplishment of what yet remains to be done.

The parish school also, calls for gratitude. It promises to become a nursery for the Church, and seems to be appreciated

by the community. A department for boys, of from 10 to 16 years, is much needed, and may be attempted during the ensuing year.

Although it is fearfully true, that so far as mortal eye can discern, but few indeed have been the saving conversions to God among us; yet the gospel of Christ has been preached in the Church, and I look with humble faith to the day when the Holy Ghost shall raise in power what has been sown in weakness.

Fort Riley, Rev. Charles Reynolds, Post Chaplain, U. S. Army.

I respectfully report that I am still on duty as Post Chaplain at Fort Riley. The number of families is about 10, and of communicants 6.

In addition to my duties at this garrison—which have been very onerous for a few weeks past, owing to the prevalence of Cholera among the troops—I have superintended the organization of the "Church of the Covenant," Junction City, and held frequent services in that parish.

Since my last report, an organ and chancel furniture have been procured for our garrison Chapel.

Fort Leavenworth, Rev. Hiram Stone, Post Chaplain.

During the Conventional year now past, I have continued at this post as for several years heretofore. My duties have been nearly the same as those stated in former reports. Throughout the year, a Sunday morning service has been statedly sustained, while an evening service has been held during the winter season. Besides these regular Chapel services, I have preached to the soldiers on various occasions on week-day evenings.

The Sunday school and day school have likewise been conducted as usual. During the year past, changes have been almost constantly going on at this post, in consequence of removals incident to the army and to these times of unusual transition. This condition of things renders it altogether impossible to give anything like a parochial report of my labors.

Families 12; Baptisms, adults 1, infants 3; total 4; Marriages 8; Burials 12; Confirmed 3; Communicants, present number 6; Sunday school, Teachers 3, Scholars 35.

Fort Scott.

Families 9; Communicants 5; Sunday school, Teachers 5, Scholars 20; Amount of receipts for the past year $819 85; Amount expended on Church edifice $793 56; Balance in Treasury $26 29; Amount received by Mite Society $61 40; Amount on hand $87 69. Whole amount of receipts for the year $981 25.

A considerable part of the above receipts was from a Fair held in the Spring. Towards this Fair the ladies of the Church of the Covenant, in Philadelphia, contributed a most generous supply of Fancy Articles, to which we are largely indebted for our success. We thank them sincerely.

Our Church edifice is completed with the exception of seating.

The Rev. J. M. Kendrick has been called to and accepted the Rectorship of this parish, and will enter upon his duties the last of October. Our strength can then be ascertained.

We have every prospect of a large congregation, and with God's blessing, to show the good work of the Church of Christ.

WM. H. WARNER, S. W.

Church of the Covenant, Junction City.

Families 10; Communicants 6.

As we are not fully organized, it is impossible to state accurately the statistics. Buildings in our town being so scarce, it has been and is still impossible to retain any place for regular services. However, during the autumn or early winter, we expect to be able to occupy the Church. When once we have a place which we can call our own, I am confident we will have a nice congregation.

To the good people of the Church of the Covenant, of Philadelphia, we are under the greatest obligations for their exceedingly generous gift of $1000, towards the building of our Church.

P. Z. TAYLOR, S. W.

APPENDIX F.

CONSTITUTION, CANONS, ORDER OF BUSINESS, AND RULES OF ORDER, OF THE CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF KANSAS, ADOPTED AT THE ANNUAL CONVENTION IN SEPTEMBER, 1866.

CONSTITUTION.

ARTICLE I.

This Church, as a constituent part of the Protestant Episcopal Church of the United States of America, accedes to the General Constitution of that Church and acknowledges its authority.

ARTICLE II.

ANNUAL CONVENTION.

SECTION 1. There shall be a Convention of the Church in this Diocese on the second Wednesday in May, annually, at such place as the preceding Annual Convention shall have appointed.

SEC. 2. In case of the prevalence of an epidemic disease at the time or place previously appointed, the ecclesiastical authority of the Diocese may appoint such other time or place as may seem expedient. And special meetings of the Convention may be called by the ecclesiastical authority, whenever, in the judgment of the same, the good of the Church shall require. Provided, that, in either of these cases, notice shall be given by the ecclesiastical authority to every Clergyman, and the Vestry of every parish in union with this Convention, at least thirty days before the time of meeting. And provided, that no business shall be done at any special Convention other than that specified in the notice calling such Convention.

SEC. 3. The presence of at least one-fourth of the Clergymen entitled to vote in the Convention, and of Delegates from at

least one-fourth of the parishes in union with the Convention, shall be necessary to the transaction of business, but a smaller number may adjourn from day to day.

ARTICLE III.

MEMBERS OF CONVENTION.

SECTION 1. The Convention shall be composed of Clergymen and Laymen.

SEC. 2. The Bishop, and the Assistant Bishop, when there is one, shall each have a seat and a vote in the Convention. Every Clergyman of this Church, canonically resident in the Diocese, being a minister in charge of a congregation in union with the Convention, or an assistant minister duly elected, or being a minister employed as a missionary under the ecclesiastical authority of the Diocese; or, being permanently engaged as a Teacher, or Professor, or Principal, or Chaplain, in any literary or benevolent or public institution, and also actually resident in the Diocese and officiating in the same in his ministry, to the satisfaction of the ecclesiastical authority, for three months next preceding the Convention; or, being a Chaplain in the Army or Navy of the United States—shall be entitled to a seat and a vote in this Convention. Every other clergyman, canonically resident in the Diocese, shall be entitled to a seat, but not to a vote, in this Convention. And no Clergyman, otherwise entitled to a seat or a vote in this Convention, shall be deprived of the same on account of temporary absence, or on account of old age or of physical infirmity disqualifying him for the performance of his official duties.

SEC. 3. Every parish in union with this Convention, shall be entitled to send to the Convention a lay delegate, or delegates not exceeding three, to be chosen by the parish at its annual meeting, or, in default of such election, by the Vestry; a certificate of whose appointment, signed by the Wardens or Clerk of the parish or of the vestry, or by the minister of the parish or station, shall, before his or their admission, be laid before the Convention. The delegation from each parish represented shall be entitled, on a division by orders, to but one vote.

SEC. 4. In all questions or appeals touching the right of any person to a seat or a vote, the Convention itself shall decide.

ARTICLE IV.

PRESIDENT OF THE CONVENTION.

SECTION 1. The Bishop, or, in his absence, the Assistant Bishop, if there be one, or the Bishop in charge of the Diocese, shall be, *ex officio*, President of the Convention. In his absence, or in a vacancy of the Episcopate, the President of the Standing Committee, or, in his absence, the senior Presbyter present, shall call the Convention to order, and shall preside *pro tempore*, until the Committee on the qualifications of members shall have reported, and the roll of persons entitled to seats shall have been called, when the Convention shall choose a President from the Presbyters of the Diocese present.

SEC. 2. Each daily session of the Convention shall be opened with the Morning Prayer; and at the opening of the Convention the Lord's Supper shall also be administered, and a sermon shall be preached by some Clergyman appointed by the Bishop, when the Bishop himself does not deliver a sermon or a charge. In the case of a vacancy in the Episcopate, the Standing Committee shall take order for these opening services, and shall appoint the preacher. Episcopal charges delivered before the Convention shall be published by the Convention without any motion to that effect.

ARTICLE V.

BUSINESS OF THE CONVENTION.

The Clergy and Lay delegates shall deliberate as one body, and vote as such, except when a division by orders is called for by two clerical members, or by the lay delegations from two parishes represented. When a division is called for, a concurrence of a majority of both orders present shall be necessary to decide any question. All elections shall be by ballot, unless otherwise ordered by the Convention.

ARTICLE VI.

ELECTION OF SECRETARY.

Immediately upon the organization of the Annual Convention, a Secretary shall be chosen from among the clerical members thereof, after a *viva voce* nomination, who shall continue in

office until a successor shall be appointed, and who shall have power to appoint an assistant. It shall be his duty to take minutes of the proceedings, and to enter them when approved in a proper book, to preserve the journals and records, to attest the acts of the body, and faithfully to deliver into the hands of his successor all books and papers in his possession by virtue of his office, all which are the property of the Convention. And it shall also be his duty to notify the time and place of the next Annual Convention, or of any special Convention when requested so to do by the ecclesiastical authority.

ARTICLE VII.

ELECTION OF TREASURER.

SECTION 1. At each Annual Convention a Treasurer shall be appointed, who shall continue in office through the year, and until a successor shall be appointed. He shall give to the President of the Standing Committee satisfactory security for the faithful discharge of the duties of his office, and shall report to each Annual Convention a statement, to be audited by a committee of that body, of all moneys received and disbursed by him during the preceding year, and of all moneys and other property belonging to the Diocese which may be in his possession.

SEC. 2. No moneys shall be disbursed by the Treasurer, except by order of the Convention, signed by the Secretary, or by order of the Standing Committee of the Diocese, signed by the Secretary of said Committee.

SEC. 3. In case of death, resignation, removal from the Diocese or other disability, of the Treasurer, the Standing Committee shall appoint in his stead a Treasurer, to whom all funds, books and papers in the hands of the late Treasurer, by virtue of his office, all which are the property of the Diocese, shall be delivered, and who shall continue in office until the next Annual Convention, or until a successor shall be appointed.

ARTICLE VIII.

ELECTION OF DIOCESAN REGISTRAR.

At each Annual Convention a Registrar shall be appointed, who shall continue in office until his successor shall be chosen, whose duty it shall be to procure such papers, files, reports,

journals, records, letters, and other documents printed or manuscript, relative to the history of the Church in this Diocese, as are now, or may hereafter become, the property of this Convention, and to preserve the same in some safe and accessible place of deposit; and to hold the same under such regulations and restrictions as this Convention may from time to time prescribe.

ARTICLE IX.

ELECTION OF STANDING COMMITTEE.

SECTION 1. The Standing Committee, to consist of four Presbyters and four Lay Communicants of the Diocese, shall be chosen annually, each order choosing its own members, subject to the approval of the other order. At their first meeting, which shall be as soon as convenient after their election, they shall appoint a President from among the clerical members. At the same meeting they shall elect also a Secretary, who shall keep a record of their proceedings, in a book provided for the purpose, attest the acts of the Committee, preserve the original of all papers and letters addressed to the Committee, and in due time deliver to his successor all books and papers which, being in his possession by virtue of his office, are the property of the Committee.

SEC. 2. The minutes and papers of the Committee shall be open to the examination of the Bishop and of the Convention.

SEC. 3. The Committee shall have power to supply vacancies which may occur in their body during the recess of the Convention.

SEC. 4. Any five members of the Committee, the whole having been summoned by the President, or by the Bishop of the Diocese as a Council of Advice, shall be a quorum, except for such purposes as by their own rules or by the Canons of the General Convention, may require a larger number.

ARTICLE X.

ELECTION OF DEPUTIES TO GENERAL CONVENTION.

SECTION 1. At every Annual Convention next preceding the regular Triennial meeting of the General Convention four Clerical Deputies, and four Lay Deputies who shall be communicants of this Church, shall be elected to represent this Diocese in the

General Convention, each order choosing its own representatives by ballot, subject to the approval of the other order. The Convention shall also elect in like manner the same number of Supplementary Deputies of each order, to serve as Deputies contingently. These Deputies and Supplementary Deputies shall continue in office for three years, or until successors shall be elected.

SEC. 2. In case of resignation, or inablity to perform the duties of the appointment, on the part of any Deputies, notice to this effect shall be given by them, in writing, to the Bishop, or, if there be no Bishop, to the Standing Committee, at least one month before the meeting of the General Convention. The Bishop, or, if there be no Bishop, the Standing Committee, shall thereupon designate such and so many of the Supplementary Deputies as shall be necessary to secure a full representation of the Diocese, and the persons so designated shall have all the power and authority of Deputies duly elected by this Convention.

ARTICLE XI.

ELECTION OF BISHOP.

SECTION 1. The election of a Bishop of this Diocese shall be made in an Annual Convention, or in a special Convention called for the purpose by the Standing Committee at least sixty days before the time appointed, the object being stated by notice in writing, and sent by the Secretary of the Standing Committee to every Clergyman and Vestry of the Diocese.

SEC. 2. The election shall be by ballot; each order voting separately, and each parish being entitled to but one vote, as in the case of a division by orders, and the concurrence of a majority of both orders present shall be necessary to a choice; *Provided*, that two-thirds of all the Clergy entitled to vote be present at the Convention, and two-thirds of all the Congregations entitled to vote be represented at the Convention; and *Provided*, That if a less number than two-thirds of either order be present at the Convention, then two-thirds of those present of that order shall be necessary to constitute the choice of that order.

ARTICLE XII.

ADMISSION OF NEW PARISHES.

New parishes may be admitted into Union with this Convention, on motion, by a majority of votes; *Provided*, that they shall have laid before the Convention written evidence, subscribed by the Wardens or by the Clerk, that they accede to the Constitution and Canons of this Church, and that they are duly organized according to the Articles of Association adopted by this Convention, and that said articles have been signed by at least five men not under twenty-one years of age.

ARTICLE XIII.

OF VACANT PARISHES.

SECTION 1. On the organization of any new parish in this Diocese, or on the occurrence of a vacancy in the ministry of any existing parish, it shall be the duty of the Wardens or other officers of such parish, to give immediate notice thereof to the Bishop; and until provision be made for the regular supply of such parish, the Bishop may cause it to be supplied as frequently as convenient at his discretion by missionary services, or by the Clergy of the other parishes, officiating, by his direction, in such order of rotation as he may judge practicable.

SEC. 2. In order to maintain public worship in vacant parishes, the Bishop may, on the recommendation of the Vestry, appoint lay-readers, who shall be either candidates for orders or other laymen of exemplary character for morals and piety, and who, under the direction of the Bishop, or, if it be not convenient for the Bishop to direct in the matter, under the direction of some Clergyman of the Diocese whom he may appoint, may, on any Sunday or other proper occasion, read the service of the Church, and a sermon from the works of some approved divine.

ARTICLE XIV.

RIGHTS OF THE CLERGY.

No Clergyman shall be suspended or receive any public censure from the Bishop or Standing Committee of the Diocese, without having been adjudged thereto in the way provided for by the Canons of this Diocese.

ARTICLE XV.

RIGHTS OF THE LAITY.

A communicant repelled by the minister from the Holy Communion, may appeal to the Bishop, and if the Bishop, after consideration of the case as presented by the minister and the person repelled, does not see fit to restore him, he may demand a further inquiry, whereupon the Bishop shall appoint two Presbyters and two lay-communicants, who shall have no personal interest in the case, and who shall make inquiry into the truth of the facts alleged, and shall report thereof, stating their own opinion of the case, to the Bishop, who shall thereupon make a final decision in the case.

ARTICLE XVI.

MODE OF ALTERING THE CONSTITUTION.

This Constitution may be altered in the manner following:— The proposed amendment in writing shall be offered at an Annual Convention, and, if on motion approved by a majority, shall lie over till the next following Annual Convention, when on motion it may be adopted by a vote of two-thirds, on a division by orders.

CANONS.

CANON I.

LIST OF THE CLERGY.

On or before the day appointed for the opening of the Convention, the Bishop, or, if there be no Bishop, the President of the Standing Committee, shall prepare, or cause to be prepared, a list of all ministers canonically or actually resident in the Diocese, annexing the names of their respective cures, parishes or missionary stations, or of the institutions in which they are engaged; but no clergyman while suspended from the ministry shall have a place on such list. The list thus made shall designate such as are entitled to a seat and to a vote in the Convention, and such as are entitled to a seat and not to a vote in the Convention, and shall be placed in the hands of the Secretary immediately after the Convention shall have been called to order; and the names of the Clerical members shall be called therefrom. The same shall be inserted in the Journal and sent to the Secretary of the House of Clerical and Lay Deputies of the General Convention.

CANON II.

ATTENDANCE AT THE CONVENTION.

It shall be the duty of all Clergymen entitled to seats in the Convention, to attend the same, and of every Church or congregation in union with the Convention, to send to the same one or more lay delegates, not exceeding three, who shall be chosen by the parish to be represented, or by its Vestry, and evidence of the election of lay delegates shall be a certificate signed by the Clerk of the Parish or of the Vestry, or by the Wardens, or by the Minister, in substance as follows:

This is to certify that, at the Annual Meeting of the Parish (or at a meeting of the Vestry) of ——— Church, in ———,

held on the —— day of ——, A. B., who is a member of the said parish, was appointed a Lay Delegate to represent the same in the Convention of the Protestant Episcopal Church, in the Diocese of Kansas, to be holden at ———, on the —— day of ——, in the year of our Lord ——.

(Signed.)

CANON III.

PAROCHIAL REGISTERS AND REPORTS.

SECTION 1. It is hereby required that every Minister of this Church shall carefully prepare and keep a Parochial Register, such as is described and ordered in Title I, Canon 12, Section V, paragraphs 1 and 3, of the Digest of the Canons of the General Convention.

SEC. 2. Every Minister of this Church, or if a parish be vacant, the Wardens, shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop, or, if there be no Bishop, to the President of the Convention, a Parochial Report such as is described and ordered in Title I, Canon 15, Section I, of the aforesaid Digest.

CANON IV.

ELECTION AND DUTIES OF WARDENS AND VESTRIES.

SECTION 1. On Easter Monday of each year there shall be in every parish an election of a Vestry, to consist of two Church Wardens, who shall, whenever practicable, be communicants, and not less than three nor more than seven vestrymen. The electors shall be the communicants of the parish, and also male members of the congregation who have attained their majority, and who have been, except in the case of the organization of a parish and at the first election, regular or habitual attendants upon the public worship and services of the Church for at least three months preceding the election, and who contribute to the support of the same. In case any question shall arise as to the right of any person to vote, the existing Vestry shall decide it. Other qualifications, not inconsistent with this section, may be prescribed by the several parishes. And this Canon shall not affect the existing rules of parishes already received into union with this Convention under special constitutions.

SECT. 2. At their first meeting the Vestry shall appoint a clerk whose duty it shall be to take minutes of the proceedings of the Vestry and to record them in a book, and to do such other acts as usually belong to the clerks of corporations. They shall also elect, if the parish have failed to do so at the annual meeting, a Senior and a Junior Warden. The Rector shall preside in all meetings of the Vestry when present. In his absence one of the Wardens in the order of seniority, or in the absence of both the Wardens, a chairman *pro tem.*, elected by the body, shall preside.

SECT. 3. It shall be the duty of the Vestry to elect the Rector, to fill vacancies in their own number, to take charge of the property and to transact the temporal business of the parish, and to discharge, in the absence of the Wardens, the special duties of those officers.

SECT 4. It shall be the duty of the Wardens to take charge of the communion-plate, books, and vestments of the parish, and keep them in proper condition for the decent celebration of public worship, to provide the elements for the Holy Communion, to collect the alms of the congregation and present them to the minister, to supply temporary religious services when there is no Rector, to see that order and decorum are observed during the public worship, and to act, at the request of the Rector, as his council of advice, and to assist him in discharging the discipline and duties of his office.

SECT. 5. Whenever the term Rector is used in this or any other Canon of this Diocese, it is to be understood of any minister duly elected or appointed to the charge of a parish.

CANON V.

CONVENTIONAL ASSESSMENTS.

It shall be the duty of Church Wardens and Vestries, to see that the amount assessed upon their respective parishes by the Convention, for incidental expenses, and other Church purposes, authorized and directed by the Convention, be regularly and promptly collected and transmitted to the Treasurer, so as to be included in his Annual Report.

CANON VI.

TRIAL OF A CLERGYMAN.

SECTION 1. If any minister of this Church have committed offences for which, under the Canons of the General Convention, ministers may be tried and punished, or if he be accused, by public rumor, of such offences, a formal complaint in writing, stating the offences charged, may be made to the Standing Committee, by any three communicants of this Church, one of whom at least shall be a Presbyter.

SECT. 2. The Standing Committee shall thereupon institute an inquiry as to the truth of the charges made, and, if they deem the charges well-founded, they shall present said clergyman to the Bishop for trial. In the presentment, which shall be written, the charges shall be distinct and definite, and under each separate charge, the specifications of particular acts shall be made clear and exact, as to time, place, and circumstances of the offences charged.

SECT. 3. The presentment being received, the Bishop shall carefully consider it, and, if he deem the offences charged, or any of the offences charged, as not coming within the intention of the Canon of the General Convention which defines the offences for which ministers may be tried and punished, he shall return the presentment, or that part of it to which he finds objection, to the Standing Committee, stating to them, in writing, his reasons for so doing; whereupon, if the Standing Committee, shall concur with him in his action, they shall communicate to him, in writing, their concurrence, and the presentment, or that part of it in the objection to which they concur, shall be dismissed, and the accused shall be notified of the result. But, if the Standing Committee do not concur with the Bishop in his action, they shall so inform him in writing, and may thereupon renew the presentment or that part of it in the objection to which they do not concur, in which case the accused shall be tried as presented.

SECT. 4. Upon the renewal of the presentment, in whole or in part, as the case may be, or, if upon first receiving it, he shall deem the offences charged to be such as are contemplated in the Canon aforesaid, the Bishop shall appoint a time, and a place as near as convenient to the place where the offences charged are

alleged to have been committed, for the trial, and shall select and summon a Board of four Presbyters, who shall be the judges both of the law and the facts. He shall, at least six weeks before the time appointed for the trial, furnish the names of the Board to the accused, who shall have the right at any time prior to three weeks before the day fixed for the trial, to challenge two of them, and, in the case of the exercise of this right by the accused, he shall select and summon other Presbyters in the place of those challenged. The Board will then be ready to be organized as a Court. Should any of the Presbyters summoned give notice to the Bishop, before the day appointed for the trial, of unavoidable inability to be present, the Bishop shall select and summon other Presbyters, excepting those challenged, to supply the vacancy. Or, should any of the Presbyters summoned, through death, or sickness, or other unavoidable cause of absence, fail to be present on the day appointed for the trial, the members present may adjourn until the Bishop shall select and summon other Presbyters, excepting those challenged, to supply the vacancy, or, if the party accused shall waive the requirement of four judges, the trial may proceed before the members present.

Sect. 5. Upon the application of either party, before the organization of the Court, the Bishop may appoint a commissary to take the testimony of any material witnesses who cannot be procured upon the trial. Sufficient notice having been given by the commissary to both parties, they may attend and before him examine the witness, who may be sworn or affirmed by some lawfully authorized officer. The questions and answers reduced to writing and signed by the witness, shall be certified by the commissary, and enclosed under his seal, and transmitted to the Court, and shall be received by them as evidence.

Sect. 6. It is hereby declared and made the duty of all Presbyters of this Diocese, when selected and summoned to attend and act in any trial of a clergyman, to obey the summons, and no excuse from the duty, but that of unavoidable necessity, shall be allowed.

Sect. 7. The Court shall be organized by the election of one of the members as President, and the appointment of a clerk, who may or may not be a member, who shall take accurate notes of all the testimony, and make a careful record of all the pro-

ceedings, which notes and record shall be approved and authenticated by the Court. And they shall, before they proceed, adopt and declare the rules by which the trial shall be conducted. They shall have power to employ a proper legal officer for the administration of oaths and affirmations, to receive testimony oral and written, to summon and examine witnesses, to take order for the procuring of depositions, and to do whatever is necessary, according to the analogy of the criminal courts of the State, for the due investigation of the charges on the trial.

Sect. 8. The Standing Committee shall be the prosecutors in the case, and shall appoint one of their number a Judge Advocate to conduct the prosecution. They shall cite the accused to trial, giving him, at least sixty days before the trial, a copy of the presentment, and at least sixty days' notice of the time and place of trial, and he shall not be tried, unless he himself request it, on any other charges or specifications except those contained in the presentment. And the accused, at least thirty days before the trial, shall furnish the Standing Committee with a statement of the ground of his defence on each specification, or with a denial, general or specific, of the specifications.

Sect. 9. If the accused shall neglect or refuse to appear or to answer in person, or by his authorized representative, according to the notice served on him as aforesaid, except for some reasonable cause to be allowed by the Court, they shall proceed to pronounce him in contumacy, and the Bishop shall pronounce against him the sentence of suspension from the ministry for contumacy and violation of this canon, until he shall tender himself for trial on the presentment, but the said sentence shall be reversed by the Bishop, if within three calendar months the accused shall declare himself ready to appear and answer before the Court, and, whenever he shall so declare himself, the Court shall proceed in the trial; but if he shall not so declare and tender himself within six months, the Bishop may, at any time thereafter, with the advice and consent of the Standing Committee, pronounce against him, for his continued contumacy and violation of this canon, the sentence of degradation from the ministry.

Sec. 10. If the accused shall appear, the Court shall proceed to trial on the presentment, and shall adjudge him guilty or not

guilty, on the several charges and specifications, according to the evidence; and, if he be found guilty, the Court shall declare to the Bishop the canonical sentence to which he ought, in their judgment, to be subjected.

Sec. 11. If, before or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Court may dispense with hearing testimony after such confession, and shall proceed at once to state to the Bishop their opinion as to the sentence that ought to be pronounced.

Sec. 12. An attested copy of the presentment, of the answer of the accused, of the notes of the evidence, and of the final judgment of the Court—being of the entire record of the Court—shall be forthwith delivered to the Bishop. If the judgment be *not guilty*, the Bishop shall give a certificate of *acquittal* to the accused, with a copy, if the accused desire it, of the judgment of the Court on the several charges and specifications; and the accused shall not be subjected to a second trial on the same charges. If the Court judge him *guilty* on one or more of the charges or specifications, the Bishop may disapprove the judgment and order a new trial; or, if new and important evidence in the case be laid before him, he may order a new trial; stating his reasons in either case for such a decision; or, if he approve the judgment, he shall, within thirty days, pronounce against the accused such canonical sentence as the case may, in his judgment, require, whether it be admonition, suspension, or degradation from the ministry, provided the penalty be not greater than that expressed in the judgment of the Court.

Sec. 13. In case of the suspension of any Clergyman, such suspension may be either for a limited period, or until the offender give to the Bishop satisfactory evidence of contrition and reformation. Suspension from the exercise of the functions of the ministry, either definite or conditional, shall, *ipso facto*, sever the connection between the clergyman so suspended and his parish.

Sec. 14. In all trials, the accused may employ as counsel a lay communicant of this Church, in which case the prosecutors may exercise the same privilege.

Sec. 15. Every summons, notice, or citation mentioned in this Canon, as a part of these proceedings, shall be deemed to be

duly served by the delivery of a written notice or paper to the person to be summoned, notified, or cited, or by leaving it or a certified copy of it at his residence or last known residence, by a person duly appointed, in writing, by the Bishop, Standing Committee, or Court, as the case may require.

CANON VII.

MISSIONARY ORGANIZATION.

SEC. 1. At every Annual Convention there shall be elected a Committee of four Clergymen and four Laymen, with the Bishop of the Diocese as President, to be called the Executive Missionary Committee.

SEC. 2. To this Executive Committee shall be referred the administration of the general Missionary work of the Diocese, subject to the regulations of the Convention, said Committee to make a report of its proceedings, and of any Diocesan Missionary operations of which it shall be regularly informed, to the Annual Convention. This Committee shall appoint a Treasurer, who shall be *ex officio* a member of the Committee.

SEC. 3. All district and other associations, which may at any time be formed for the furtherance of the Missionary work of the Diocese are hereby recognized as part of the Missionary organization of the Diocese; provided that such associations be approved by the Bishop, and give notice of their organization to the Executive Committee, and report to it their proceedings of the previous year, at least one month prior to the meeting of the Convention.

CANON VIII.

MISSIONARY AND CHARITABLE COLLECTIONS.

As activity in the Missionary work is the bounden duty of all Christians, and as liberal giving according to our opportunity should ever accompany prayer to the Lord of the Harvest, and is an important test of Christian character, it is hereby earnestly recommended, that at least one collection in each month, making twelve collections in each year, should be made in every parish for extra-parochial objects, of which collections four in all, or one in each quarter, on or about the third Sunday in February, May, August and November, should be for Diocesan Missions, one in the Ad-

vent season for Domestic Missions, one in the Epiphany season for Foreign Missions, and the other six for the same, or such other Missionary or benevolent objects as may be of special interest to the Rector or the parish. The particular object for which each collection is made shall be always notified to the congregation.

CANON IX.

ORDER OF BUSINESS AND RULES OF ORDER.

The Standing Order of Business and Rules of Order, at any time adopted by this Convention, are hereby adopted and authorized as a part of this Canon. They shall continue permanently in force until amended or repealed as other Canons, and they shall be subject to alteration in the manner provided by this Convention for the alteration of the Canons.

CANON X.

REPORT ON THE STATE OF THE CHURCH.

The Annual Convention immediately preceding the Triennial meeting of the General Convention shall provide that a Report and Tabular Statement of the State of the Church in the Diocese for the three years preceding shall be prepared, and placed in the hands of one of the Clerical Deputies to the General Convention, for the purpose stated in Title I, Canon 15, Section V, of the Digest of the Canons of the General Convention.

CANON XI.

DISCIPLINE.

Persons in union with this Church by baptism, who are habitually neglectful of the duty of public worship or of other Christian obligations, shall be kindly admonished by the Minister; the confirmed, who have never drawn nigh to the Lord's Table, shall be earnestly urged to prepare themselves for that bounden duty and service of the followers of Christ; and communicants, absenting themselves from Divine Service, or from the Supper of the Lord, for six months, without reasonable excuse, shall be seriously exhorted to return to their duty, and, if they still so absent themselves, may, after one year, be repelled or suspended from the Holy Communion.

CANON XII.

ALTERATIONS OF THE CANONS.

No alteration of any Canon, and no addition to the Canons, shall be considered or made, until such alteration or addition shall have been referred to the Committee on the Constitution and Canons, and reported upon by that Committee.

Extracts from Canon 12 *of Title I, entitled, "General Regulations of Ministers and their Duties."*

§ I. [1.] It is hereby required that on the election of a minister into any Church or parish, the Vestry shall deliver or cause to be delivered to the Bishop, or, where there is no Bishop, to the Standing Committee of the Diocese, notice of the same, in the following form or to this effect:

"We, the Church Wardens, (*or, in case of an Assistant Minister*) we, the Rector and Church Wardens, do certify to the Right Rev. (*naming the Bishop*) or, to the Rev. (*naming the President of the Standing Committee*) that (*naming the person*) has been duly chosen Rector (*or Assistant Minister, as the case may be*) of (*naming the parish or Church*)."

Which certificate shall be signed by the names of those who certify. (This certificate is to be recorded by the Secretary of the Convention in a book to be kept by him for that purpose.)

§ II. No Minister removing from one Diocese or Missionary District to another, shall officiate as the Rector, Stated Minister or Assistant Minister of any parish or congregation of the Diocese or District to which he removes, until he shall have obtained from the ecclesiastical authority a certificate in the words following:

"I hereby certify that the Rev. A. B. has been canonically transferred to my jurisdiction, and is a minister in regular standing."

§ III. The alms and contributions at the administration of the Holy Communion shall be deposited with the Minister of the parish, or with such Church officer as shall be appointed by him, to be applied by the Minister, or under his superintendence, to such pious and charitable uses as shall by him be thought fit.

§ IV. [2.] At every visitation it shall be the duty of the Minister, and of the Church Wardens or Vestry, to give information to the Bishop of the state of the congregation, under such heads as shall have been committed to them in the notice given as aforesaid.

[3.] And, further, the Ministers and Churchwardens of such congregations as cannot be conveniently visited in any year, shall bring or send to the Bishop, at the stated meeting of the Convention of the Diocese information of the state of the congregation under such heads as shall have been committed to them, at least one month before the meeting of the Convention.

§ V. [1.] Every Minister of this Church shall keep a register of baptisms, confirmations, communicants, marriages and funerals, within his cure, agreeably to such rules as may be provided by the Convention of the Diocese where his cure lies; and if none such be provided, then in such manner as in his discretion he shall think best suited to the uses of such a register.

[3.] Every Minister of this Church shall make out and continue, as far as practicable, a list of all families and adult persons within his cure, to remain for the use of his successor, to be continued by him, and by every future minister in the same parish.

§ VII. A Minister of this Church removing within the jurisdiction of any Bishop or other ecclesiastical authority, shall, in order to gain canonical residence within the same, present to said ecclesiastical authority a testimonial from the ecclesiastical authority of the Diocese or Missionary District in which he last resided, which testimonial shall set forth his true standing and character. The testimonial may be in the following words:—"I hereby certify that A. B., who has signified to me his desire to be transferred to the ecclesiastical authority of ———, is a Presbyter (or, Deacon) of ———, in regular standing, and has not, so far as I know or believe, been justly liable to evil report, for error in religion or viciousness of life, for three years last past."

[2.] All such testimonials shall be called Letters Dimissory. No such letter shall affect a Minister's canonical residence until, after having been presented, according to its address, it shall have been accepted, and notification of such acceptance given to

the authority whence it proceeded. The residence of the Minister so transferred shall date from the acceptance of his Letter of Transfer.

Extracts from Canon 15 *of Title I of the Digest of Canons of the General Convention, entitled, "On the Mode of securing an Accurate View of the State of the Church."*

§ I. As a full and accurate view of the state of the Church, from time to time, is highly useful and necessary, it is hereby ordered that every Minister of this Church, or, if the parish be vacant, the Wardens, shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or, where there is no Bishop, to the President of the Convention, a statement of the number of baptisms, confirmations, marriages and funerals, and of the number of communicants in his parish or Church, also the state and condition of the Sunday Schools in his parish, also of the amount of the Communion alms, the contributions for Missions, Diocesan, Domestic and Foreign, for parochial schools, for Church purposes in general, and of all other matters that may throw light on the state of the same. And every clergyman, not regularly settled in any parish or Church, shall also report the occasional services he may have performed; and, if he have performed no such services, the causes or reasons which have prevented the same. And these reports, or such parts of them as the Bishop shall think fit, may be read in Convention, and shall be entered on the Journals thereof.

§ II. At every Annual Diocesan Convention the Bishop shall deliver an address, stating the affairs of the Diocese, names of Churches visited, number of persons confirmed, &c., and, in general, all matters tending to throw light on the affairs of the Diocese; which address shall be inserted on the Journals.

§ III. At every General Convention the Journals of the different Diocesan Conventions, Episcopal charges, addresses, &c., shall be presented to the House of Clerical and Lay Deputies. (A Committee of that House thereupon draws up a report on the State of the Church, sending it to the House of Bishops, with a request that they will publish a Pastoral Letter to the members of the Church.) And it is hereby made the duty of

every Clergyman having a pastoral charge, when any such Letter is published, to read the said Pastoral Letter to his congregation on some occasion of public worship.

§ IV. It shall be the duty of the Secretary of the Convention of every Diocese, &c., to forward to the House of Clerical and Lay Deputies, at every General Convention, the documents and papers specified in this Canon.

§ V. It is recommended that the Bishop and Standing Committee of the Church in every Diocese prepare, previously to the meeting of every General Convention, a condensed report and a tabular view of the State of the Church in their Diocese, &c., for the purpose of aiding the Committee on the State of the Church, &c., in drafting their reports.

A Standing Order of Business, and Rules of Order, of the Convention of the Protestant Episcopal Church in the Diocese of Kansas.

I. Standing Order of Business.

For the first day of the Session.

A. M.

After Morning Prayer, Sermon, or Charge, and the administration of the Holy Communion, the President will take the chair, when the order of procedure shall be as follows:

I. 1. The Secretary shall call over the names of the Clergy entitled to seats and votes, and of those entitled only to seats, from a list presented by the Bishop, and shall receive the certificates of Lay Delegates, as the names of the Parishes are called.

2. The President will appoint a Committee on Qualifications, to receive, examine, and report upon the list of the Clergy and the credentials of the Lay Delegates; after which a recess may be taken.

P. M.

II. 1. The Committee on Qualifications shall report.

2. The Secretary shall call the names of the Clergy and of the Lay Delegates, as the same shall have been approved by the Convention.

3. A constitutional quorum of both Orders being present, the President shall declare the Convention organized for business.

4. The election of a Secretary, who shall have power to appoint an Assistant.

5. The appointment by the President of five Standing Committees, viz: a Committee on the admission of new Parishes, a Committee on the Constitution and Canons, a Committee on Diocesan Institutions,—to consist each of five members, three Clergymen and two Laymen; a Committee on Unfinished Business, and a Committee of Finance,—to consist each of three members, one Clergyman and two Laymen.

6. The receiving and referring of papers in respect to the admission of new Parishes.

III. The annual Address of the Bishop, unless he should pre-

fer another time for its delivery ; if so, it shall be in order at any time.

IV. Reports and action upon the same, in the following order :

1. Report from the Treasurer of the Convention.
2. Report from the Registrar of the Convention.
3. Report from the Special Committees appointed at the preceding Convention.
4. Report from the Committee on new Parishes, the admission of the Parishes, and the reception of their Lay Delegates.
5. Report from the Standing Committee.
6. Report from the Executive Missionary Committee.
7. Report from the Trustees of Diocesan Institutions.
8. Report from the Visitors and Examiners of Diocesan Institutions.
9. Report from the Committee on Unfinished Business.
10. Parochial Reports to be presented to the Bishop.

If any Report be not ready in the order prescribed above, more time may be allowed, and it shall be presented and be in order, at the first vacancy in the order of business, after it shall be prepared.

V. Miscellaneous Business, such as proposed changes in the Constitution and Canons, matters to be referred to Special or other Committees, Resolutions, &c.

For the Second Day of the Session.

After Morning Prayer,

I. 1. Reading and approval of the minutes of the previous day.

2. Report from the Committee on Qualifications, of members not present nor reported on the preceding day ; the names of such Clergymen and the Credentials of such Lay Delegates having been previously handed to the Secretary, and by him referred to said Committee.

3. The calling of the Roll of members.

II. The finishing of the business, if any, which was under consideration at the time of the adjournment of the Convention.

III. The disposal of the unfinished business in the order above prescribed for the first day.

IV. Miscellaneous Business.

V. Elections at 11 o'clock, A. M., in the following order:

1. Election of Treasurer.
2. Election of Registrar.
3. Election of Deputies to the General Convention.
4. Election of Standing Committee.
5. Election of Trustees (nominated) of the General Theological Seminary.
6. Election of Executive Missionary Committee.
7. Election of Trustees (to fill vacancies) of Diocesan Institutions.
8. Election of Examiners of Diocesan Institutions.

VI. Report of the Committee on Diocesan Institutions.

VII. Report of the Finance Committee.

VIII. 1. Report of the Committee on the Constitution and Canons, and action thereon.

2. Report of Special or other Committees on matters referred to them during the Session, and action thereon.

IX. Miscellaneous Business.

X. The reading and approval of the minutes.

XI. Singing, Prayers, Benediction by the Bishop, or, in his absence, by the Senior Presbyter present. Adjournment *sine die*.

For the Third or other Subsequent Day of the Session.

I. Morning Prayer, Reading, &c., of the Minutes, Reception of new Members, Calling of the Roll, and finishing of Business under consideration at last adjournment, as on the Second day.

II. The disposal of the Unfinished Business of the Convention, in the order above described.

II. Rules of Order.

Rule I. When the President takes the chair, no member shall continue standing, or shall afterwards stand up, except to address the chair.

No member shall absent himself from the house, unless he have leave, or be unable to attend.

When any member is about to speak, or deliver any matter to the house, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

No member shall speak more than twice in the same debate, without leave of the house; nor more than once, until others desiring to speak shall have spoken.

While the President is putting any question, the members shall continue in their seats, and shall not hold any private discourse.

Every member who shall be in the house when any question is put, shall vote, unless he be personally interested in the question, or shall be excused by the Convention for reasons assigned.

Rule II. All Special Committees shall be appointed by the President, unless otherwise ordered by the Convention.

Rule III. No motion shall be considered as before the Convention, unless seconded by a member not belonging to the same Parish with the mover; and every motion shall, if required, be reduced to writing, and the name of the mover appended.

Rule IV. When the report of a Committee is presented, it shall be read and entered on the minutes, unless otherwise determined by the house; and, if accompanied by resolutions, the question shall be on adopting them.

Rule V. When a question is before the Convention, it shall be in order—1, To lay on the table; 2, To postpone to a day certain; 3, To commit; 4, To amend: 5, To divide; 6, To postpone indefinitely; and motions for any of these proceedings shall have precedence in the order in which they are here named; and a question on any of these proceedings shall be decided before the original motion.

Rule VI. An address or communication from the Bishop shall be in order at any time.

Rule VII. A motion to lay upon the table shall be decided without debate.

Rule VIII. A motion to adjourn shall always be in order, when no member is speaking, and if unqualified, shall be decided without debate.

Rule IX. When votes or Election by orders are called for (by three Clerical members or by the lay delegations from three Parishes,) each Clergyman and each Parish shall be entitled to one vote, and there must be a concurrence of the majority of both orders voting, and the yeas and nays, when taken, shall be entered on the minutes.

RULE X. At the request of the President, or on motion, the Convention may resolve itself into a committee of the whole.

RULE XI. All elections, when required by two members, shall be by ballot.

RULE XII. On all questions of order, the President shall decide, supject to an appeal to the house.

RULE XIII. All amendments shall be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made; no after amendment to such second amendment shall be in order; but a substitute for such second amendment, or a substitute for the whole matter, may be received. No proposition on a subject different from that under consideration shall be received under color of a substitute.

RULE XIV. The mover may withdraw a motion or resolution at any time before decision or amendment, with the consent of the Convention, in which case it shall not be entered on the minutes.

RULE XV. A question being decided, shall not be reconsidered during the same session, without the consent of two-thirds of the members present, nor unless the motion to reconsider be made and seconded by members who voted in the majority on the original decision.

RULE XVI. When the Convention is about to rise, every member shall keep his seat until the President leaves his chair.

RULE XVII. In elections by ballot, the polls shall be closed when the Tellers, or Committee appointed to count the ballots, withdraw from the room in which the Convention is held; and no clerical or lay member shall be allowed to vote after that time, except by direct permission of the Convention, on the application, in form, of each member desiring so to vote; and the reasons of his not having previously voted shall be stated by him to the Convention, before his application is entertained.

RULE XVIII. None of the Rules of Order shall be suspended without the consent of two thirds of the members present.

RULE XIX. The foregoing Rules of Order shall be of force, unless repealed by a vote of the Convention.

NOTE.

After the adjournment of the Convention, on Friday morning, September 14th, 1866, a Convocation was organized with the following brief

CONSTITUTION.

This Convocation shall be called the First Convocation of Kansas.

Meetings shall be held at the call of the Bishop.

The first meeting was called to be holden in St. Paul's Church, Wyandotte, beginning on the evening of the second Tuesday of October, 1866.